

Grantee address: 36 Glenn Street  
Greenville, S. C.

FILED  
GREENVILLE CO. S. C.

SEP 3 11 PM '81

DONN... ANFERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that David Sharperson

in consideration of Seven Hundred and No/100 (\$700.00)----- Dollars,

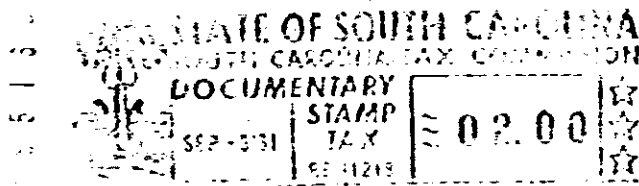
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James E. Starnes, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located near Taylors, S. C., on the northern side of Pickett Road and being shown on plat made for W. P. Dillard (deeded to David Sharperson), made by Terry T. Dill, surveyor, dated 1-22-79 and having the following metes and bounds, to wit:

Beginning in the center of said road at corner of John L. Smith and running thence N. 72-50 W. 100 feet to bend in road; thence still with the center of road N. 59-00 W. 50 feet; thence leaving road and running N. 8-34 W. 30 feet to a pin on north bank of road; thence on the same course for a total distance of 197 feet to new pin; thence N. 83-00 E. 136 feet to old pin at rear corner of John L. Smith; thence with Smith line S. 07-00 E. 269 feet to center of road and beginning corner and containing 0.71 of an acre more or less.

11 (276) T 35-1-15.12

This is the same property conveyed to the Grantor herein by deed of W. Palmer Dillard dated February 2, 1979 and recorded in the RMC Office for Greenville County on February 6, 1979 in Deed Book 1096 at Page 566.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September, 19 81

SIGNED, sealed and delivered in the presence of:

*Joe B. Fuemm*  
*Jean P. Helton*

*David Sharperson* (SEAL)  
David Sharperson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Subscribed to before me this 1st day of September 19 81

*Joe B. Fuemm* (SEAL)  
Notary Public for South Carolina  
My commission expires 5/8/82

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of September 19 81

*Patricia Sharperson* (SEAL)  
Notary Public for South Carolina  
My commission expires Sept 22, 1987

RECORDED SEP 3 1981 19 at 12:11 P. M., No. 5975

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