

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

116 Valley Forge Drive
Greer, S. C. 29651

FILED
GREENVILLE CO. S. C.
SEP 2 9 55 AM '81
DONNIE E. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Nelson & Putman Builders, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of _____
Ten Thousand Five Hundred and No/100-----(\$10,500.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

GREGORY P. URICH and MARY J. URICH, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 215 on plat of CANEBRAKE II,
SHEET 2, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat
Book 7-C, at page 41, reference to which is hereby made for a more complete description
by metes and bounds.

11 (195) 534.5-1-64

This is the same property conveyed to the Grantor by College Properties, Inc. by deed
recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1151, at
page 246, on July 6, 1981.

This property is conveyed subject to restrictive covenants being recorded in the R.M.C.
Office for Greenville County, South Carolina, in Deed Book 1110 at page 751, the rights
of way and easements shown on the recorded plat, and all rights of way and easements that
may appear of record or shown on the premises.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the
balance due on that certain mortgage given by Nelson & Putman Builders, Inc. to First
Federal Savings and Loan Association in the original amount of \$76,000.00 recorded in the
R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1546, at page 173, on
July 6, 1981, said mortgage having a present principal balance of \$76,000.00.

Grantees to pay 1981 property taxes.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP
21.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ SEP-2'81
PB. 13311
11.55

REC'D
SEP 2 1981
10:10

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)' heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs
and successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of September 19 81 NELSON & PUTMAN BUILDERS, INC. (SEAL)

Witnessed, sealed and delivered in the presence of
A Corporation
By: A. James Nelson
President A. James Nelson
Secretary _____

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
attested the execution thereof.

SWORN to before me this 1st day of September 19 81
Elizabeth G. Johnson (SEAL) A. James Nelson
Notary Public for South Carolina
commission expires: 3-28-89

RECORDED SEP 2 1981 of _____ 19____, at _____ 9:55 A. M., No. 5815

87
80
41
0.

4328 RV-2