

TITLE OF REAL ESTATE Gaddy and Davenport, P.A., Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Nicos H. Andreas
6 Whitman Drive
Taylors, S. C. 29687

MAIL ROOM
GADDY & DAVENPORT
P. O. BOX 10267
GREENVILLE, S. C. 29603

KNOWN ALL MEN BY THESE PRESENTS, that I, NICOS H. ANDREAS

in consideration of Ten (\$10.00)----- Dollars,
and assumption of the mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto LINDA D. ANDREAS, her heirs and assigns forever,

All my undivided interest in and to:

ALL that piece, parcel or lot of land in the County of
Greenville, State of South Carolina, situate, lying and being on
the western side of Whitman Drive and being known and designated
as Lot #54 on a plat of Heathwood recorded in the R.M.C. Office
for Greenville County in Plat Book KK at Page 35 and having,
according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the west side of Whitman Drive at the
joint front corner of Lots 53 and 54; thence with the common line
of said lots N 80-06 W 210 feet to an iron pin at the joint rear
corner of said lots; thence N 9-54 E 100 feet to an iron pin at
the joint rear corner of lots 54 and 55; thence with the common
line of said lots S 80-06 E 210 feet to an iron pin on Whitman
Drive; thence with Whitman Drive S 9-54 W 100 feet to the point
of beginning.

11(276) T33-2-66

Subject to all easements, restrictions, rights of way and
restrictions as may appear on record or on premises.

This is the same property conveyed to Nicos H. Andreas and Linda
D. Andreas by deed of James W. Young and Sonja L. Young dated
December 22, 1971, recorded in Deed Book 932 at Page 498 in the
R.M.C. Office for Greenville County.

(See reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of August 19 81

SIGNED, sealed and delivered in the presence of:

Patricia Blue

Nicos H. Andreas (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 24th day of August:

19 81

Patricia Blue (SEAL)

Notary Public for South Carolina
My commission expires: Aug 6, 1972

Cliff St. J. J.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

Grantee is wife of Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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