

GRANTEE'S ADDRESS: 233 Enoree Circle, Greer, S.C.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 KNOW ALL MEN BY THESE PRESENTS, that

GRANTEE: R.M.C. S.C.  
 AUG 24 3 53 PM '81  
 DONNIE LANKERSLEY  
 R.M.C. B. Bauers

1153-990

in consideration of TWENTY NINE THOUSAND ONE HUNDRED SIXTEEN and 76/100 -- (\$29,116.76) --- Dollars,  
 and assumption of mortgage as hereinafter stated below  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
 and release unto

CARL E. LEE, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County  
 of Greenville, State of South Carolina and being shown and designated as Lot 8 on  
 plat of ENOREE HILLS SUBDIVISION recorded in Plat Book MM at Page 197. For a more  
 complete description reference is hereby made to said plat.

This conveyance is made subject to restrictions, easements, and rights-of-way, if  
 any, effecting the above described property.

11 (276) 538.8-1-10

This is the same property conveyed to the grantor by deed of Milton M. Shockley, Jr.  
 recorded February 3, 1981 in Deed Book 1142 at Page 11, R.M.C. Office for Greenville  
 County, S.C.

As part of the consideration grantee agrees to assume and pay the balance due on that  
 certain mortgage given to Citizens Building and Loan recorded February 4, 1981 in REM  
 Book 1531 at Page 698, R.M.C. Office for Greenville County, S.C. upon which the present  
 balance due is \$39,883.24.

STATE OF SOUTH CAROLINA  
 DOCUMENTARY TAX COMMISSION  
 DOCUMENTARY TAX STAMP  
 AUG 24 1981  
 \$ 50.00

GREENVILLE COUNTY  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 AUG 24 1981  
 32.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 19 81

SIGNED, sealed and delivered in the presence of:

R.B. Bauers (SEAL)  
 R.B. Bauers  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
 above, witnessed the execution thereof.

SWORN to before me this 24th day of August, 19 81

Justin C. Salmer (SEAL)  
 Notary Public for South Carolina.  
 My commission expires 5-31-89  
Heusa J. Baggot

STATE OF SOUTH CAROLINA  
 COUNTY OF

RENUNCIATION OF DOWER  
 NOT APPLICABLE - GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
 \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
 My commission expires \_\_\_\_\_

1985

RECORDED AUG 24 1981 of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ 3:53 P. M., No. \_\_\_\_\_

0.990

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