

113-780

GREENVILLE COUNTY, S.C. FILED 20 PM '81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, that JOHN EDWARD HARRISON

in consideration of ONE (\$1.00) DOLLAR, LOVE AND AFFECTION ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GLORIA HARRISON, her heirs and assigns, forever:

ALL MY RIGHT, TITLE AND ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 34, Sections I & II of Parkwood Subdivision, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-R at page 42, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side on Elkwood Street, joining front corner of Lots 33 and 34 and running thence S. 48-26 W. 150 feet to an iron pin; thence S. 41-40 E. 55.5 feet to an iron pin; thence S. 8-11 E. 16.9 feet to an iron pin joint rear corner Lots 34 and 35; thence N. 55-53 E. 158.5 feet to an iron pin on Elkwood Street; thence along Elkwood Street N. 38-21 W. 31 feet to a point; thence continuing along Elkwood Street N. 41-34 W. 59 feet to an iron pin, the point of BEGINNING.

15 (199) M 3.2-1-81

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This being the same property conveyed to the Grantor herein by deed of Courtney P. Holland dated May 30, 1973 and recorded in the RMC Office for Greenville County in Deed Book 975 at page 638.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of June, 1981

SIGNED, sealed and delivered in the presence of.

John Edward Harrison (SEAL)
John Edward Harrison (SEAL)
James W. Price (SEAL)
Sarah Ellen Belt (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of June, 1981.

James W. Price (SEAL)
Sarah Ellen Belt (SEAL)
Notary Public for South Carolina

My commission expires 10/7/85

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER NECESSARY
GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED AUG 19 1981 of _____ 19____, at 4:20 P. M., No. 4555

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