Grantees: Mailing Address: GREENVILLE 5th Edinburgh Ln ; Greenville 29615

**TITLE TO REAL ESTATE**—Offices of Bateman & Grayson, Attorneys at Law, Greenville, S. C.

AUG 17 10 45 AM '81 DOMINIE S. TANKERSLEY R.M.C

BOOK 1153 PAGE 695

**STATE OF SOUTH CAROLINA**
**COUNTY OF** GREENVILLE

**KNOW ALL MEN BY THESE PRESENTS, that** Ruth S. Bray

in consideration of Fifteen Thousand and no/100----------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd D. Auten and Steven Van Auten, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing one acre, more or less, as per survey made by G. A. Ellis, Surveyor, February 3, 1948, it being a portion of 8.26 tract purchased from H. K. Towns, November 22, 1937, as per deed recorded in Book 201, at Page 351, R.M.C. Office for Greenville County, SC. Said acre lot having the beginning at corner in center of road of a tract formerly owned by Alice Stenhouse, thence with road as line, N 63 1/2 E 105 feet to corner in center of road, pin on South side of road, thence S 27 1/2 E 420 feet to pin, thence S 63 1/2 W 105 feet to pin on the line of the above mentioned Stenhouse tract, thence N 27 1/2 W 426 feet to the point of beginning.

15(65) 260-1-70

This being the same property conveyed to Grantor by deed of Pettigrue Thompson and Atlue T. Benson recorded in the R.M.C. Office for Greenville County in Deed Book 1152, at Page 444.

This conveyance made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX AUG 17 '81 $30.00

GREENVILLE COUNTY 003085 SOUTH CAROLINA COUNTY DOCUMENTARY TAX P.B. 10511 AUG 17 '81 $16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor's) and the grantor's s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of August 19 81

SIGNED, sealed and delivered in the presence of:

By Carol Talley

Ruth S. Bray (SEAL)

(SEAL)

(SEAL)

(SEAL)

**STATE OF SOUTH CAROLINA**
**COUNTY OF** Greenville

**PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of August 19 81

By Carol Talley (SEAL)

Notary Public for South Carolina.

My commission expires 2/3/91

**STATE OF SOUTH CAROLINA**
**COUNTY OF**

**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this AUG 17 1981 day of 19, at 10:45 A. M., No. 12337

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