

State of South Carolina **TITLE TO REAL ESTATE**

GREENVILLE COUNTY **Know All Men by These Presents:**

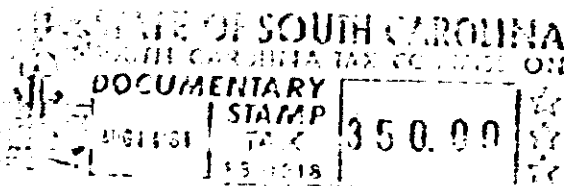
That Majane W. Foster, hereafter referred to as Grantor, in consideration of the sum of One Hundred Seventy-five Thousand and No/100 (\$175,000.00) DOLLARS, paid to Grantor by John R. Rowell and Lynn F. Rowell, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns,

All that certain piece, parcel or lot of land, lying being and situate in the City of Greenville, County of Greenville, State of South Carolina on the east side of Belmont Avenue and designated as Lot 3 and an unnumbered lot on plat of property of Charlotte M. Goldsmith recorded in the RMC Office for Greenville County in Plat Book F, page 47, and described as follows:

26(500) 92-3-2

Beginning at a point on the east side of Belmont Avenue approximately 163.0 feet southwest of the intersection of Belmont Avenue and Cleveland Street and running thence S 85-00 E, 178.0 feet to an iron pin; thence S 03-33 W 62.0 feet to an iron pin; thence S 85-00 E 7.0 feet to an iron pin; thence along rear line of lot 4, S 03-33 E 69.67 feet to an iron pin at joint corner of Lots 4, 5, 2 and 3; thence along the line of lot 2 N 85-00 W 185.0 feet to an iron pin on the eastern edge of Belmont Avenue; thence along Belmont Avenue N 03-33 E 131.67 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by Deed of Ruth Jackson Amis dated August 18, 1947 and recorded August 22, 1947 in Deed Book 318 at page 267 as to Lot No. 3 and by Deed of Charlotte W. Goldsmith dated and recorded August 22, 1947 in Deed Book 318 at page 266, office of the RMC for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining, TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 13th day of August, 1981.

Signed, Sealed and Delivered in the Presence of

Eugene J. Jenkins
Paul R. [unclear]

Majane W. Foster (Seal)

Grantor (Seal)

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

13th day of August, 1981

Paul R. [unclear] (Seal)
Notary Public for South Carolina
My Commission expires ~~January 1, 1987~~

Eugene J. Jenkins

STATE OF SOUTH CAROLINA, N/A Grantor Female GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

_____ day of _____, 19____

Notary Public for South Carolina

My Commission expires January 1, 197____

Recorded this **AUG 14 1981** day of _____ 19____ at 2:50 P. M., No. 1316

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