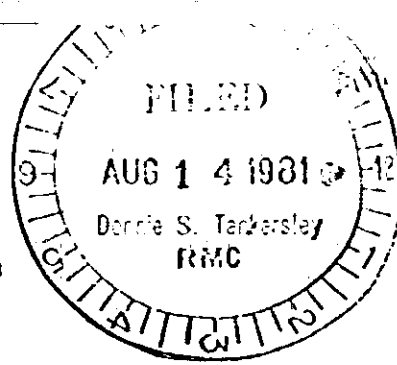


Rt. 3, Baker Rd
Simpsonville, SC
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



151-522

KNOW ALL MEN BY THESE PRESENTS, that I, Bessie Brown

in consideration of Three Hundred Sixty (\$360.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Ulas Moore and Elizabeth McKenzie Moore, Their Heirs And Assigns,

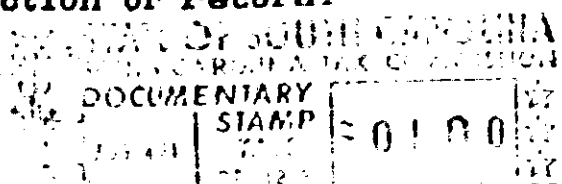
ALL OF MY UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED
REAL ESTATE:

ALL that piece, parcel and lot of land in Fairview Township, County
of Greenville, State of South Carolina, being a part of property designated
as in TD 130-574.5-1-13; being a tract of 0.33 acre with the improvements
thereon; adjoining a four (4.0 acre) tract presently owned by the grantees,
according to a revised survey dated March 10, 1981 by Carolina Surveying
Company of the Price Avery and Birdie Avery Estate; being more particular-
ly described as follows: 19 (65) ^{Ac. 574.5-1-13.6 (NOTE)} out of 574.5-1-13

BEGINNING at an iron pin on line of property owned by grantees,
thence N. 53-29 E. 116.5 feet to an iron pin; thence N. 6-57 E., 430.2
feet to an iron pin in joint line of division; thence S. 13-07 W. 400
feet to an iron pin; thence S. 60-41 W., 65 feet to an iron pin; thence
S. 1-20 W. 75 feet to the point of beginning.

BEING a part of the property acquired by the grantor (grantors) by
Master's deed dated and recorded August 3, 1977 in Deed Volume 1061,
page 783, Office of the R. M. C. for Greenville County; including the
interest acquired from James Dial Avery, who died intestate, unmarried,
and without issue on or about the 7th day of September, 1978.

THIS conveyance is subject to all rights of way, roads, easements,
covenants, zoning laws and license, utilities, as noted on the land by
inspection or record.



together with all and singular the rights, tenements, accoutments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of May, 19 81

SIGNED, sealed and delivered in the presence of
Bessie Brown (SEAL)
Harrison E. Brown (SEAL)
Harrison E. Brown (SEAL)
Harrison E. Brown (SEAL)

STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF ~~GREENVILLE~~ }
Bessie Brown Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 21st day of May, 19 81
Patricia Sledge (SEAL)
Notary Public for ~~South Carolina~~
My commission expires 1-17-84

STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~ } NONE, GRANTOR A WOMAN
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires
RECORDED this 14 1981 day of 19, at 12:00 P.M., No.

0532

4328 RV-2