

TITLE TO REAL ESTATE - Prepared by C. G. GRIFFIN, Attorneys at Law, Greenville, S.C. 422
 STATE OF SOUTH CAROLINA } Grantee's address:
 COUNTY OF GREENVILLE } E. M. Hines, III
 KNOW ALL MEN BY THESE PRESENTS, that EDWARD M. HINES, III P. O. Box 50444
 Columbia, S. C. 29250

AUG 12 10 15 AM '81
 DONN H.C. WISLEY

in consideration of Three Thousand Five Hundred and 00/100 (\$3,500.00) ----- Dollars,

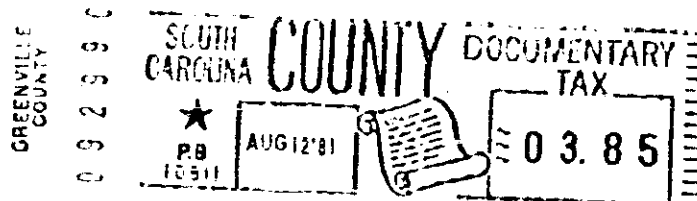
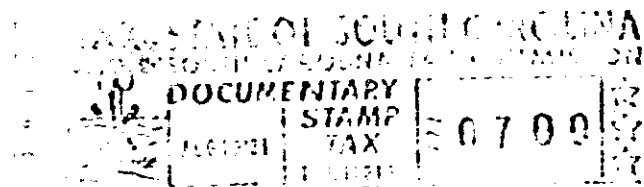
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARTOMAC, A SOUTH CAROLINA GENERAL PARTNERSHIP, its successors and assigns, forever;

An undivided one-third interest in and to all those pieces, parcels or lots of land situate, lying and being in Greenville County, South Carolina, and being shown as Lots Nos. 90, 91, 73, 74, 75 and 76 on plat of Pioneer Park, Map 1, recorded in the RMC Office for Greenville County in Plat Book G, Page 80, reference to said plat being craved for a more particular description.

This being the same property conveyed to the grantor herein by deed of Patrick H. Morgan recorded in the RMC Office for Greenville County on February 27, 1970 in Deed Book 885 at Page 181.

The Grantor herein as evidenced by execution and recording of this deed renounces and releases any further rights existing in his favor pursuant to Agreement dated January 8, 1970 as was recorded in the RMC Office for Greenville County on February 26, 1970 in Deed Book 885 at Page 113.

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property herein-above described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 12th day of May July 19 81
 SIGNED, sealed and delivered in the presence of:
 Sam David O'Keller (SEAL) Edward M. Hines, III (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF RICHLAND }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of May July 19 81
 Sam David O'Keller (SEAL) W. J. Farley
 Notary Public for South Carolina
 My commission expires: 13 February 1985

STATE OF SOUTH CAROLINA }
 COUNTY OF RICHLAND }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of May July 19 81.
 Sam David O'Keller (SEAL) Judy H. Hince
 Notary Public for South Carolina
 My commission expires: 13 February 1985

RECORDED this AUG 12 1981 day of _____ 19 _____ at 10:15 A.M., No. 3975

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