

TITLE OF REAL ESTATE - Coker and Tankersley, Attorneys at Law, Greenville, S.C.

Title not examined  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
Marjorie's address: Route 3 Belton, SC 29627

1153 267

GR: FILED  
AUG 11 11 18 AM '81  
CO. S. O.  
R.M.C.  
TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that B.C. Coker

in consideration of Five Dollars, love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe Coker and Mary C. Coker, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Lickville Road, containing 2.0 acres, more or less, as shown on plat prepared by James L. Strickland, Surveyor, dated June 1981, recorded in Plat Book 8-5 at Page 58 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Lickville Road, at the joint front corner of this tract and property of Tony Coker, as shown on the above referred to plat, and running thence along the center of said road, N 62-55 W 210 feet, more or less to a spike; thence turning and running, N 26-07 E 389.9 feet, more or less to an iron pin; thence, turning and running, S 62-55 E 236.9 feet to an iron pin; thence S 30-04 W 390.4 feet, more or less, to a nail and cap in the center of said Lickville Road, the point of beginning.

This is a portion of the same property conveyed to the Grantor by deed of Anna Cooley recorded September 18, 1948, in Deed Book 361 at Page 67, RMC Office for Greenville County.

21 (110) 605.3-1-9.7  
OUT OF 605.3-1-9.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor (s) do(es) hereby bind the grantor (s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of August 1981.

SIGNED, sealed and delivered in the presence of:

B C Coker (SEAL)  
John Harry Clardy (SEAL)  
Charles S. Kembo (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of August 19 81.

Charles S. Kembo (SEAL)  
Notary Public for South Carolina  
My commission expires: 6/14/89  
John Harry Clardy

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

GRANTOR NOT MARRIED

4th day of August 19 81.  
(SEAL)  
Notary Public for South Carolina.

My commission expires:

3616

RECORDED this AUG 10 1981 day of \_\_\_\_\_ 19\_\_\_\_, at 11:18 A. M., No. \_\_\_\_\_

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