

FILED
 TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.
 STATE OF SOUTH CAROLINA } AUG 7 12 50 PM '81
 COUNTY OF Greenville } DONNIE STANKERSLEY
 R.M.C. 1153-233

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P. Inc.,

in consideration of FORTY-ONE THOUSAND AND NO/100----- Dollars,
 and assumption of mortgage noted below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto

ROBERT A. LITTS and CAROL D. LITTS, their heirs and assigns forever:

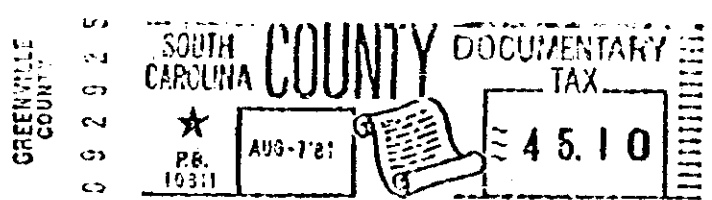
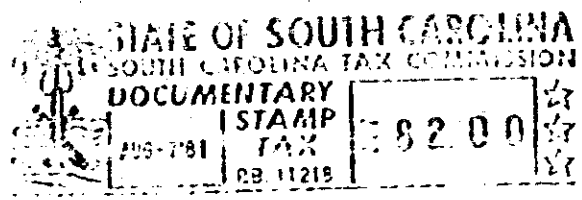
ALL that piece, parcel or lot of land, situate, lying and being in the
 State of South Carolina, County of Greenville, being known and designated
 as Lot No. 277 of a subdivision known as CANEBRAKE III according to plat
 thereof prepared by Arbor Engineering, Inc. dated November, 1980, being
 recorded in the RMC Office for Greenville County in Plat Book 7X at page 87
 and Plat Book 7-X at page 97 revised and having, according to said plat,
 the following metes and bounds:

11(195) 534.8-1-19

BEGINNING at a point at the joint front corner of Lots 276 and 277 and
 running on the eastern side of Ticonderoga Drive and running thence N. 71-
 52 E. 130.02 feet to a point; thence S. 18-07 E. 48.10 feet to a point;
 thence S. 15-14 E. 47.96 feet to a point; thence S. 71-52 W. 127.60 feet to
 a point; thence N. 18-08 W. 96.0 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of College
 Properties, Inc., dated July 7, 1981 and being recorded in the RMC Office
 for Greenville County in Deed Book 1154 at page 534

The grantees herein hereby agree to assume and pay that certain mortgage to
 First Federal Savings & Loan Association recorded in Mortgage Book 1546 at
 page 625 and having a current approximate balance of \$35,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of August, 1981

SIGNED, sealed and delivered in the presence of:
 Foothills Delta P., Inc. (SEAL)
 BY: [Signature] (SEAL)
 [Signature] (SEAL)
 [Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 7th day of August 1981
 [Signature] (SEAL)
 Notary Public for South Carolina
 My commission expires 1/17/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF } N/A Grantor a Corporation
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19____
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires _____

RECORDED this 7th day of August 1981, at 12:50 P/ M., No. _____

400 8 30301801

4328 RV-2