

Grantee address:

FILED 109 Folkshire Ct  
GREENVILLE CO. S.C. Greenville, S.C. 29611

BOOK 1153 PAGE 18

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 4 10 08 AM '81  
DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that We, James W. Morris and Betty J. Morris

in consideration of Nineteen Thousand Four Hundred Fifty Six & 80/100 (\$19,456.80) Dollars,  
and assumption of mortgage set forth below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

Harold E. Wert and Donna Wert, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the  
southeastern side of South Folkshire Court, near the City of Greenville,  
County of Greenville, State of South Carolina, being known and designated  
as Lot No. 93, Section II, Westcliffe Subdivision, as shown on a plat  
thereof prepared by Piedmont Engineers & Architects dated December 11, 1963,  
revised September 24, 1965 and recorded in the RMC Office for Greenville  
County, South Carolina, in Plat Book JJJ at pages 72, 73, 74 and 75,  
reference being craved hereto to said plat for exact metes and bounds.

This property is conveyed subject to any restrictions, zoning ordinances,  
easements and rights of way that may appear of record, on the recorded  
plat or on the premises.

13(305) B3.2-5-97

This is that property conveyed to Grantor by deed of Ronald L. Ashton  
and Cynthia R. Ashton recorded July 11, 1979 in the RMC Office for  
Greenville County in Deed Book 1106 at page 500.

Grantee assumes that certain mortgage to Charter Mortgage Company as  
recorded in the RMC Office for Greenville County in Mortgage Book 1473  
at page 119 and having a balance this date of \$ 55,043.20.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantor(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of August 19 81

SIGNED, sealed and delivered in the presence of:

Dwight P. Mitchell  
Margaret A. Hurst

James W. Morris (SEAL)  
Betty J. Morris (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 3 day of August 19 81

Dwight P. Mitchell (SEAL)  
Notary Public for South Carolina.

Margaret A. Hurst

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of August 19 81

Dwight P. Mitchell (SEAL)  
Notary Public for South Carolina.

Betty J. Morris  
Betty J. Morris

My commission expires 2-21-90

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

4328 RW-2