

GRANTEE: P.O. Box 545, Tr. Rest, SC 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, I, REBA H. HAWKINS,
DONNIE STANKERSLEY
R.M.C.

1152-226

in consideration of EIGHT THOUSAND AND NO/100 (\$8,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLIFTON L. HAWKINS, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land situate, lying and being in Bates Township, County and State aforesaid, and being a part of the property conveyed to Elliott Batson, Jr. by deed of Sally E. Eaton as recorded in Volume 66, at page 426, RMC Office for Greenville County, and being more specifically known as Lot No. 5 according to a plat and survey made by Robert Jordan, Engineer, December 5, 1968, and having according to said plat the following metes and bounds, to wit:

BEGINNING on a point in the center of Circle Road, joint corner with Lot No. 4, and running thence S. 3-51 W. 401.2 feet to an iron pin, also joint corner with Lot No. 4; thence N. 89-30 E. 666.6 feet to an iron pin; thence N. 25-30 E. 155.1 feet to a point in center of Circle Road; thence N. 69-30 W. 600.6 feet to a point in center of Circle Road, joint corner with Lot No. 2; thence still with center of Circle Road N. 72-56 W. 150 feet more or less to a point in center of Circle Road, the beginning corner, and containing 4.4 acres more or less.

7(376) 513.6-2-9.4

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

This being the same property conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County on the 21 day of April, 1980 in DeedBook 1124, page 348, from United Machine Works, Inc.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX
JUL 27 81
16.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
JUL 22 81
08.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of July 19 81
SIGNED, sealed and delivered in the presence of:
Reba H. Hawkins (SEAL)
Sally Smith (SEAL)
Linda J. Blackwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 13th day of July 19 81
Sally Smith (SEAL)
Linda J. Blackwell (SEAL)
Notary Public for South Carolina.
My commission expires 1-9-1990

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : FEMALE GRANTOR
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.
My commission expires _____ 19____
RECORDED JUL 22 1981 of _____ 19____, at 4:05 P. M., No. _____

1981
0220

4328 RV-2