

GRANTEE'S ADDRESS: 3 Toledo Street  
Greenville, SC 29609

BOOK 1152 PAGE 11

TITLE TO REAL ESTATE BY A CORPORATION

GRANT FILED  
JUL 13 1981  
S.C.  
SC 44 '81  
H. H. RUSLEY

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that RICE CORPORATION  
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of TEN THOUSAND EIGHT HUNDRED  
AND NO/100 (\$10,800.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
DONALD M. BOSTIC and DEBBIE D. BOSTIC, their heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the  
Western side of Pine Drive in Greenville County, South Carolina, designated  
as Lot "C" and containing 6.16 acres more or less, as shown on a Plat prepared  
by R.B. Bruce, Surveyor, dated July 7, 1981, entitled Property of "Rice  
Corporation", recorded in the RMC Office for Greenville County in Plat Book  
8N, at Page 48; and having according to said plat, the following metes  
and bounds, to-wit:

4 (355) OUT OF 657.2-1-18.2 → 6.16 Ac

BEGINNING at a point on the Northwestern side of Pine Drive joint front  
corner of Lots B and C; thence N. 7-48 W. 760 feet to a point on the right-  
of-way of Pine Drive; thence along said Pine Drive looping around Lot C the  
following courses and distances: S. 82-40 E. 158 feet to a point, S. 80-  
42 E. 247.9 feet to a point; S. 18-32 E. 90.4 feet to a point; S. 17-23 E.  
151.9 feet to a point, S. 30-38 W. 73.7 feet to a point, S. 4-28 W. 108.8  
feet to a point, S. 1-14 E. 119.9 feet to a point, S. 17-44 W. 90.4 feet to  
a point, S. 46-21 W. 89.3 feet to a point, S. 61-05 W. 89.8 feet to a point  
and N. 6-37 W. 159.3 feet to a point, the beginning corner.

ALSO an easement unto Donald M. Bostic and Debbie D. Bostic, their heirs  
and assigns forever, and running with the land, for egress and ingress,  
installation of utilities and all other purposes in and to Pine Drive as  
shown on said plat, which easement is 50 feet in width, more or less, along  
its length and shall be a common easement for the use and benefit of all  
lots shown on said plat heretofore described as being recorded in Plat Book  
8N, at Page 48, in the RMC Office for Greenville County, together with  
an individual interest with other lot owners on a pro-rata basis in and to  
the ownership of said strip so that upon conveyance of all lots, each lot  
will be vested with a non-exclusive easement in and to said strip and owner-  
ship of the same shall be vested in all lot owners as tenants in common.  
(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 13th day of July 19 81

SIGNED, sealed and delivered in the presence of: RICE CORPORATION (SEAL)  
A Corporation  
By: Max M. Rice  
President Max M. Rice  
Judith S. Porter  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 13th day of July 19 81  
Judith S. Porter (SEAL)

Notary Public for South Carolina.  
My commission expires: Aug 16, 1984

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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