

GRANTEE'S ADDRESS: 1435 Augusta Rd, Greenville, SC 29605  
 STATE OF SOUTH CAROLINA } JUL 20 '81  
 COUNTY OF GREENVILLE } DEEDS & RECORDS

KNOW ALL MEN BY THESE PRESENTS, that I, Terry M. Richardson,

in consideration of Ten Thousand and No/100 ----- (\$10,000.00)----- Dollars,

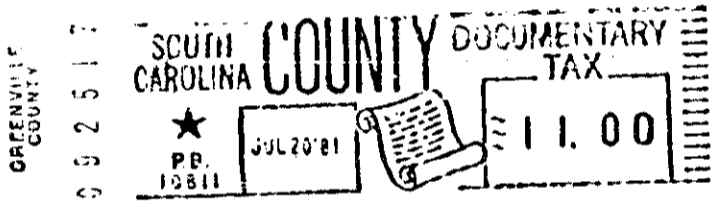
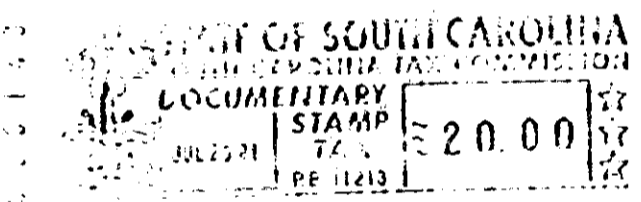
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Apex Enterprises, a South Carolina General Partnership composed of James D. Clardy and James R. Clardy, Jr., their successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Eleventh Street, being shown and designated as Lot No. 63 on a plat of Judson Mills Village, Section 5, made by Dalton & Neves Engineers, dated February 1940, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K at pages 33 and 34, and having, according to said plat, the following metes and bounds, to-wit: 14 (235) 111-9-13

Beginning at an iron pin on the northern side of Eleventh Street at the joint front corners of Lots Nos. 63 and 64, of Section 5 (said iron pin being located 214 feet east from the northeastern corner of the intersection of Eleventh Street with Neubert Avenue), and running thence with the line of Lot No. 64, N. 1-55 W., 90 feet to an iron pin; thence with the back line of Lot No. 54, N. 88-05 E., 70 feet to an iron pin; thence with the line of Lot No. 62, S. 1-55 E., 90 feet to an iron pin on the northern side of Eleventh Street; thence with the northern side of Eleventh Street, S. 88-05 W., 70 feet to an iron pin, the beginning corner.

The above described property is the same property which was conveyed to the grantor herein by deed from George E. Richardson, III, recorded on October 25, 1979 in Deed Book 1114 at page 253.

Grantee's address: 1435 Augusta Street, Greenville, SC 29605



together with all and singular the rights, members, hereditaments and appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July, 1981.

SIGNED, sealed and delivered in the presence of:  
 [Signatures] \_\_\_\_\_ (SEAL)  
 Terry M. Richardson \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }  
 Personally appeared the undersigned witness and made oath that (she) saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (she), with the other witness subscribed above, witnessed the execution thereof.  
 SWORN to before me this 17th day of July 19 81  
 [Signature] \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires 7-12-89

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY  
 COUNTY OF } GRANTOR IS WOMAN  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
 GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina.  
 My commission expires \_\_\_\_\_

RECORDED JUL 20 1981 at 10:28 A. M., No. 1615

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