STATE OF SOUTH CAROLINA

COUNTY OF

TITLE TO REAL ESTATE

Ec. 1151 a : 994

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of Three Thousand Three Hundred and 00/100-----(\$ 3,300.00)--Dollar, and assumption of mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Clara Ann Marchbanks, her heirs and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being more particularly described as Lot No. 59, Section 1, as shown on plat entitled "Subdivision of Houses, F. W. Poe Mfg., Co., Greenville, S.C.", made by Dalton & Neves, Engineers, in July, 1950, and being recorded in the R.M.C. Office for Greenville County in Plat Book Y at Pages 26-31, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description. According to said plat, the within described lot is also known as No. 26, Second Avenue and fronts theron 84.3 feet. 12(235) 150 - 4-10

As a part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Robert H. Wynne, Jr. to NCNB Mortgage South, Inc. dated December 27, 1978 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1453 at Page 908 in the original amount of \$ 14,900.00 and having a present balance of \$14,579.00.

THIS conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of-way, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of Triad Properties and being recorded in the R.M.C. Office for Greenville Courty in Deed Book 1108 at Page 361 on August 1, 1979.

THE address of the Grantee herein is: 204 Langston Avenue, Greenville, S. C. 29609.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warmen of forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever levelilly deliming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 17thday of Hill's Enterprises, a General Partnership ALL SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's's' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. COUNTY OF SWORN to before the 17th day of 19 81 July Notary Public for South Carolina. 10-18-86 My commission expires. RENUNCIATION OF DOWER Not Necessary - Grantor a General Partnership I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF

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at 4:22 P.M.

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