

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR TO S.C.

80-1151-741

KNOW ALL MEN BY THESE PRESENTS, that I, ALTA H. GARRAUX,  
DOWNSIDE BERSLEY

in consideration of \$5.00 and love and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM GARRAUX, His Heirs and Assigns, Forever:

A one-half (1/2) undivided interest in and to:

ALL that piece, parcel or lot of land with all improvements thereon in Greenville Township, Greenville County, State of South Carolina, on the eastern side of Chestnut Street, near the City of Greenville, and being shown as a major portion of Lot No. 24, as shown on plat of Overbrook Land Company, recorded in Plat Book E, page 251, and being more particularly described by metes and bounds as follows:

BEGINNING at a stake on the east side of Chestnut Street 206.4 feet from North Street Extension, and running thence along the eastern side of Chestnut Street S. 31-18 E. 50.5 feet to stake; thence continuing S. 49-38 E. 46 feet to stake; thence S. 66-15 E. 46 feet; thence S. 86-36 E. 44 feet; thence N. 75-52 E. 44.1 feet to stake; thence N. 57-31 E. 44.7 feet to stake, corner of lot heretofore conveyed to R. T. Crosby; thence with line of said lot, which line is parallel with the joint line of Lots Nos. 24 and 27, N. 32-41 W. 175 feet to stake in line of Lot No. 26; thence along the joint line of Lots Nos. 26 and 24, S. 57-19 W. 161.6 feet to point of beginning.

This being the same property conveyed to the Grantor herein by deed of Harley Louise Hendrix on February 13, 1979, recorded in the RMC Office for Greenville County on February 16, 1979, in Deed Book 1097, page 87.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

GRANTEE Address:

15 (500) 191-2-6

11 Juniper Street,  
Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of July, 19 81

SIGNED, sealed and delivered in the presence of:

Julius S. John  
Jane H. Richardson

Alta H. Garraux (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of July 19 81

Julius S. John (SEAL)  
Notary Public for South Carolina.

Jane H. Richardson  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER : FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this day of JUL 15 1981 19, at 3:52 P. M., No. 1331

4328 RV-2