

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

RECORDED  
 JUL 27 PM '81  
 WILKINSON  
 WILKINSON

BOOK 1151 PAGE 435

KNOW ALL MEN BY THESE PRESENTS, that **JUSTER ENTERPRISES, INC.**  
 A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina** in consideration of the sum of

**FIVE THOUSAND NINE HUNDRED FIFTY (\$5,950.00)** Dollars,  
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
 release unto **LONG, POORE & BAILEY, a General Partnership, its successors and**  
 assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being  
 in Greenville County, South Carolina, being shown and designated as Lot  
 No. 63 on a Plat of VERDIN ESTATES, dated January 11, 1978, recorded in  
 the RMC Office for Greenville County in Plat Book 6-H, at Page 47,  
 reference to said Plat is made for a metes and bounds description  
 thereof.

15 (799) 290-1-1-63

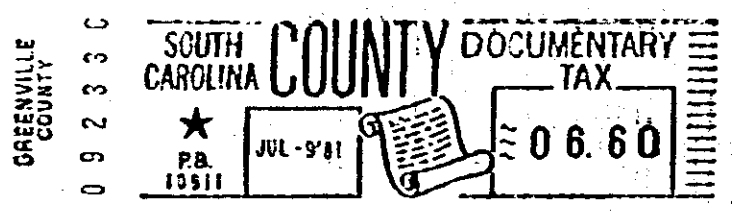
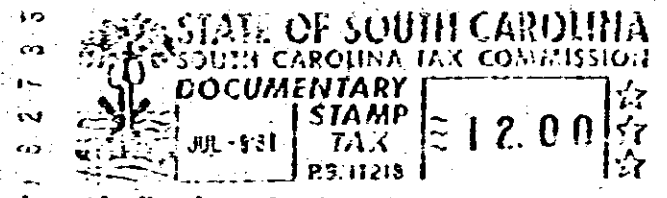
This conveyance is subject to all restrictions, zoning ordinances, set-  
 back lines, roads or passageways, easements and rights of way, if any,  
 affecting the above described property, and specifically the sewer ease-  
 ment set forth on the above referred to Plat.

For deeds into Grantor, see the following deeds:

Deed From	Date of Deed	Date Deed Recorded	RMC Office Book	Page
C. S. Verdin, Jr.	10/27/71	10/28/71	928	453
Ruth V. Duncan	10/25/71	10/28/71	928	478
Frank A. Blakely	10/27/71	10/28/71	928	457
Lucille V. Baldwin	10/27/71	10/28/71	928	471
Ressie Rachel M. Verdin	10/27/71	10/28/71	928	458

Grantees mailing address:

c/o Carroll B. Long  
 P. O. Box 5222  
 Greenville, SC 29606



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
 said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
 officers, this 8th day of July 19 81

SIGNED, sealed and delivered in the presence of:

*J. Henry Philgo*  
*Ruth Drake*

**JUSTER ENTERPRISES, INC.** (SEAL)  
 A Corporation  
 By: *Carroll B. Long*  
 President  
 Secretary

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
 poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
 witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of July 19 81.  
*J. Henry Philgo* (SEAL) *Ruth Drake*

Notary Public for South Carolina.  
 My commission expires: 11/21/90

RECORDED this JUL 9 1981 at 2:27 P. M., No. 822

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