

STATE OF SOUTH CAROLINA } S. C.
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

BOOK 1151 PAGE 351

KNOW ALL MEN BY THESE PRESENTS, that **RSUEM1's Enterprises**, a General Partnership

in consideration of Three Thousand and No/100-----(\$3,000.00)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto **Toya A. Van Raden and Michael Dean Schnatterly**, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on Third Avenue and being known and designated as
Lot No. 88 on plat of "Section No. 1, F. W. Poe Mfg. Co.", recorded in the RMC Office for
Greenville County in Plat Book Y at Pages 26 and 27 and having such metes and bounds as
shown thereon, reference to said plat being made for a more complete description.

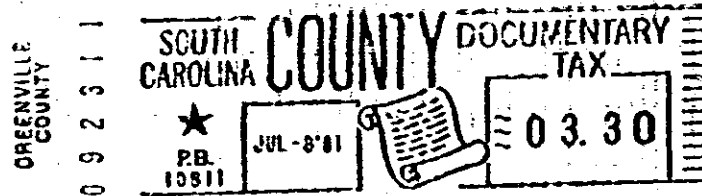
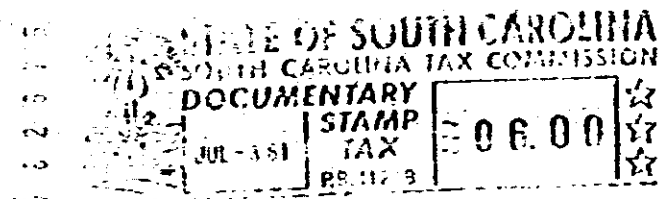
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed form Triad
Properties, a Limited Partnership, recorded in the RMC Office for Greenville County in
Deed Book 1108 at Page 362 on August 1, 1979.

12 (235) 150-11-13

THE Grantees herein assume and agree to pay that certain mortgage to NCNB Mortgage South,
Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1451 at Page 352
on November 28, 1978 in the original amount of \$13,200.00 and having an approximate
present balance of \$ 13,009.26.

GRANTEES' mailing address: 10A West Croft Street, Greenville, S. C. 29609.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of July, 19 81.

SIGNED, sealed and delivered in the presence of: Hill's Enterprises, a General Partnership (SEAL)
By: Betty Jo Aaaa, partner (SEAL)
Kathy H. Robbins (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 7th day of July 19 81. Kathy H. Robbins

(SEAL)

Notary Public for South Carolina.

My commission expires 10/18/86

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

NOT NECESSARY-GRANTOR IS A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED JUL 8 1981 day of _____ 19 _____, at 9:30 A. M., No. 632

035

4328 RV.2