

FILED

CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-THREE THOUSAND AND NO/100-DOLLARS (\$ 23,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CURTIS E. AND BARBARA C. ROGERS

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL THAT CERTAIN tract or parcel of land, situate, lying, and being in the _____ of _____, county of Greenville, State of South Carolina

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Chesley Drive and being known and designated as Lot No. 20 on a plat of THE VILLAGE, SECTION I, recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 52 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Chesley Drive, joint front corner of Lots No. 19 and 20 and running thence with the common line of said Lots, S. 55-36-41 W. 125.08 feet to an iron pin; thence N. 34-23-19 W. 94.89 feet to an iron pin; thence N. 62-13-40 E. 133.27 feet to an iron pin on the southwestern side of Chesley Drive; thence with said Drive, S. 28-48-13 E. 75 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of Frank P. McGowan, Jr., as Master, dated April 15, 1980, recorded in the RMC Office for Greenville County on April 15, 1980, Book 1123, Page 930.

19(45) 585.5-1-20

GRANTEE'S ADDRESS:
Curtis E. Rogers
Rt. 14, Griffin Lake Road
Greenville, SC 29607

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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