

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

66 50 S.C.
JUL 23 AM '81
City of Greer, S.C.
MCCLIMON HILL

BOOK 1151-199
McClimon-Hill, Inc.
120 Victoria Street
P. O. Box 146
Greer, South Carolina
29651

in consideration of One Thousand, Three Hundred and no/100 (\$1,300.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto McClimon & Hill, Inc., its heirs and assigns forever; the below
described property:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, in the City of Greer,
being known and designated as Lot No. 8 of the J. B. Ashmore property and
being further shown on plat recorded in the RMC Office for Greenville
County in Plat Book "F" at Page 175 and having metes and bounds as shown
thereon.

DERIVATION: This being the same property conveyed to the Grantor herein
by virtue of a deed from W. H. Sullivan recorded in Deed Book 1044 at Page
446 on October 12, 1976 in the RMC Office for Greenville County, South
Carolina.

11 (285) G 14-5-5, 6.1

ALSO, ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, in The City of Greer
and being located in the Northern side of Tremont Avenue, formerly known as
Ashmore Street and being further known and designated as a ten (10) foot
strip of Land, known as Lot No. 9 of the J. D. Ashmore Property, plat of
which is recorded in the RMC Office for Greenville County in Plat Book "G"
at Page 46, and being further shown on a Plat of Property of the City of
Greer Department of Community Development prepared by Wolfe & Husdey, Inc.
dated August 24, 1976, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lot Nos. 8 & 9 and
running thence along the line of Lot No. 8 N. 05-34 E. 150 feet to an iron
pin; thence turning and running N. 78-00 W. 10 feet to a new iron pin; thence r
running along a new line through Lot No. 9 S. 05-34 W. 150 feet to an iron
pin on the Northern side of Tremont Avenue; thence running along Tremont
Avenue S. 78-00 E. 10 feet to the point of BEGINNING.

(Over for the Derivation)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of JUNE

1981 CITY OF GREER

SIGNED, sealed and delivered in the presence of:

Marlene Sikes
Wray A. Hewson

W. H. Sullivan Mayor (SEAL)
Karen Jones City Clerk (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
JUL 2 '81
\$ 03.00
E9.11218

Personally appeared the undersigned, _____, _____ and _____ and make oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 23rd day of JUNE

1981 *[Signature]*

Notary Public for South Carolina.

My commission expires 1-15-86

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ 19____

GREENVILLE COUNTY
092227
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
JUL 2 '81
\$ 01.65
P.B. 19311

(CONTINUED ON NEXT PAGE)

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