

S. C.  
JUN '81  
SLEY

11500 770

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Ronda C. Buchanan, Jr.

in consideration of assumption of mortgage, set out below, and partition Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto William T. Henderson, Jr., his heirs and assigns, forever:

ALL my right, title, and interest in and to that certain piece, parcel or lot  
of land, with all improvements thereon, situate, lying and being in the State  
of South Carolina, County of Greenville, lying on the southern side of U. S.  
Highway 29, and being shown and designated as Unit No. B-4 of Gallery Centre,  
Horizontal Property Regime, as is more fully described in the Declaration  
of Condominium dated March 12, 1973, and recorded in the R.M.C. Office for  
Greenville County in Deed Book 969, pages 503 through 558, inclusive, as  
amended by Amendment to Declaration of Condominium dated May 21, 1973, and  
recorded in the R.M.C. Office for Greenville County in Deed Book 975, pages 565  
and 566, and survey and site and floor plan recorded in the R.M.C. Office for  
Greenville County in Plat Book SSS, pages 636 through 639, inclusive.

This is a portion of the property conveyed to the Grantor herein by deed  
recorded in the R.M.C. Office for Greenville County in Deed Book 977 at Page  
717. *Recorded 27 June 1973, date 26 June 1973 - Grantor - R. Corporation*

This unit is conveyed subject to all rights of way, easements, setback lines  
and restrictive covenants referred to in Exhibit A of the aforementioned  
Declaration of Condominium and is also conveyed subject to all other rights of  
way, easements, setback lines and restrictions, if any, of record or as shown  
on recorded plat(s) and to all of the terms and conditions of the aforementioned  
Declaration of Condominium, as amended.

Grantee assumes and agrees to pay the unpaid balance on a mortgage to First  
Federal dated 26 June 1973 recorded in REM Book 1282 at Page 758.

Grantee's Address: Alpine Frame Shop  
8 Gallery Centre  
Taylors, S.C. 29687 *(11)-276-T31.1-1-B*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this *25th* day of June, 1981  
SIGNED, sealed and delivered in the presence of:  
*Shomer M. Patel* (SEAL)  
*Vicky D. Smith* (SEAL)  
*Ronda C. Buchanan, Jr.* (SEAL)  
Ronda C. Buchanan, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this *29th* day of June, 1981  
*Shomer M. Patel* (SEAL) *Vicky D. Smith*  
Notary Public for South Carolina  
My commission expires *26 Feb 91*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
*29* day of June, 1981  
*Shomer M. Patel* (SEAL) *Mary Ann Buchanan*  
Notary Public for South Carolina  
My commission expires *26 Feb 91*

RECORDED JUN 29 1981 of \_\_\_\_\_ 19 \_\_\_\_\_ at 1:31 P. M., No. 36072

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