

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RSLEY

117 Sweetwater Court
Greer, S. C. 29651

1150-877

KNOW ALL MEN BY THESE PRESENTS, that COTHRAN & DARBY BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of ONE HUNDRED FIFTEEN THOUSAND
and No/100ths (\$115,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WILLIAM R. JOHNSON and DOROTHY B. JOHNSON, Their Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon
situate, lying and being on the Northwesterly side of Sweetwater Court, near the City of
Greenville, South Carolina, being known and designated as Lot No. 450 on plat entitled
"Map 3, Section 2, Sugar Creek", as recorded in the RMC Office for Greenville County in
Plat Book 7-X at Page 2, and having according to said plat, the following metes and bounds,
to-wit:

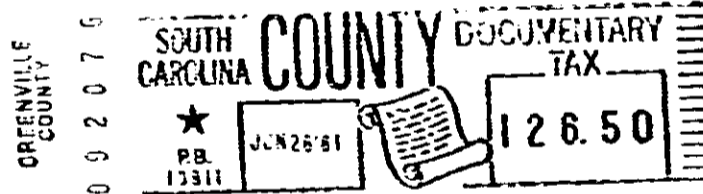
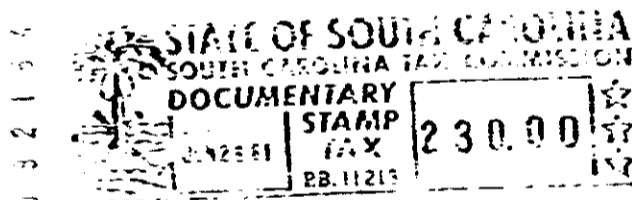
BEGINNING at an iron pin on the Northwesterly side of Sweetwater Court, said pin being the
joint front corner of Lots Nos. 450 and 451, and running thence with the common line of
said lots S. 89-05 W. 177.03 feet to an iron pin at the joint rear corner of Lots Nos. 450
and 451; thence N. 15-51 E. 129.79 feet to an iron pin at the joint rear corner of Lots
Nos. 449 and 450; thence with the common line of said lots S. 79-15-48 E. 152.24 feet to
an iron pin on the Northwesterly side of Sweetwater Court; thence with the Northwesterly
side of Sweetwater Court, on a curve, the chord of which is S. 4-53-18 W. 94 feet to an iron
pin, point of beginning.

(11)-195-534.6-1-50

This is the identical property conveyed to the Grantor herein by deed of John Cothran Company,
Inc., a South Carolina Corporation, M. Graham Proffitt, III, and Ellis L. Darby, Jr., dated
June 24, 1981 and recorded June 26, 1981, in the RMC Office for Greenville County,
South Carolina, in Deed Book 1150 at Page 676.

This property is conveyed subject to all restrictions, setback lines, roadways, easements
and rights of way, if any, appearing of record on the premises or on the recorded plat,
which affect the property hereinabove described including a 25-foot sanitary sewer easement
as shown on recorded plat.

Grantees to pay 1981 Greenville County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 24th day of June 19 81.

SIGNED, sealed and delivered in the presence of:

COTHRAN & DARBY BUILDERS, INC. (SEAL)

William R. Johnson
Dorothy B. Johnson

By: *John C. Cothran*
Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of June 19 81

William R. Johnson (SEAL) *John C. Cothran*

Notary Public for South Carolina.
My commission expires: _____

RECORDED JUN 26 1981 of _____ 19 _____ at 3:24 P. M. No. 35965

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