

Plantation Drive, Simpsonville, S.C. 29681

TITLE TO REAL ESTATE— Offices of ADAM FISHER, JR., Attorney at Law, 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

S.C.

JUN '81

1150-511

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P., INC.

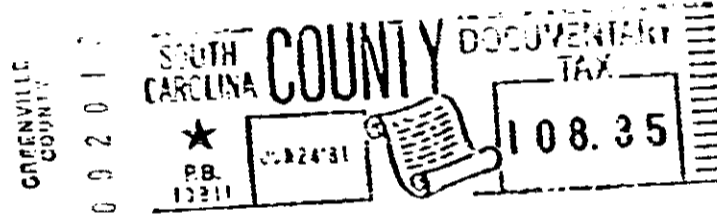
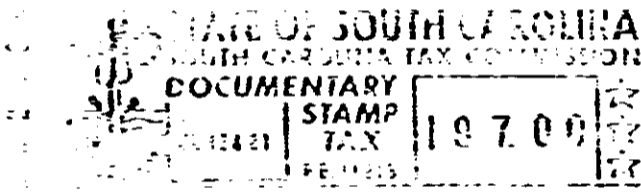
in consideration of NINETY-EIGHT THOUSAND FIVE HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH D. LIPKA and DEBORAH S. LIPKA, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate on the southerly side of Plantation Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 75 on a plat of Holly Tree Plantation, Phase III, Section I, dated September 1, 1978, prepared by Piedmont Engineers Architects, & Planners, recorded in Plat Book 6H at page 74 in the RMC Office for Greenville County and according to a plat by Carolina Surveying Company, dated June 23, 1981 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the front joint corners of Lots 74 and 75 and running thence S. 5-49 E. 148.5 feet to an iron pin at the joint rear corners of Lots 74 and 75; thence running S. 77-36 W., 125.0 feet to an iron pin at the joint rear corners of Lots 75 and 76; thence running N. 2-31 W. 160.2 feet to a point; thence running N. 84-03 E. 9.0 feet to a point; thence running N. 82-52 E. 100.0 feet to a point; thence running N. 77-50 E. 6.0 feet to the point of beginning. This is the same property conveyed to the grantor herein by deed of Franklin Enterprises dated May 17, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1102 at page 809.

16 (116) 548.3-1-34



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 24 day of June, 1981

SIGNED, sealed and delivered in the presence of

Mattie L. Casper Brenda J. Hawkins

FOOTHILLS DELTA P., INC. BY: (SEAL) (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of June 1981. Notary Public for South Carolina. My commission expires 6/11/89

STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER

n/a Corporation grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina. My commission expires

RECORDED JUN 24 1981 at 11:42 A.M. No. 35591

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