

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 1981
TITLE TO REAL ESTATE

Grantee's Address: 9 Connecticut
Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that Stephen R. Black and Jeanette Black

in consideration of Twenty Five Thousand Three Hundred Seventy Four and 69/100 (\$25,374.69) Dollars plus assumption of a mortgage as hereinbelow described the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Tulio J. Chamorro R. and Melba De. Chamorro, their heirs and assigns forever;

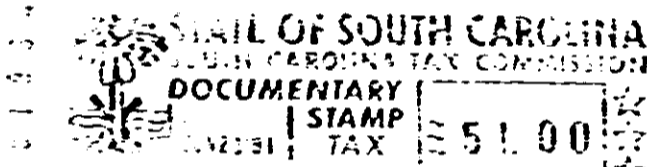
ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northwest side of Connecticut Drive and being shown as all of Lot 66 on plat entitled "Section II, Merrifield Park, Sheet No. 1: prepared by Piedmont Engineers and Architects, February 18, 1965 and which plat appears of record in the RMC Office for Greenville County, S.C. in Plat Book WW at Pages 50-51, said lot having a frontage on the northwest side of Connecticut Avenue of 120 feet, being 120 feet across the rear and extending to a depth of 166.8 feet on the northerly side and extending to a depth of 168.7 feet on the southerly side.

This conveyance is made subject to the building restrictions, the right-of-way reserved to Duke Power Company and any and all other rights-of-way and easements of record relating to said property.

11(201) 543.9-1-66

This being the same property conveyed to Grantor by deed of Charles Gautreaux recorded in Deed Book 1118 at page 278 on January 2, 1980, RMC Office for Greenville County.

The Grantee herein assumes and agrees to pay that certain mortgage to Evelyn R. Silver recorded in Mortgage Book 1492 at page 402 on January 2, 1980 and assigned in Mortgage Book 1524 at page 633 to Karen Lynn Mills on November 14, 1980, in the original amount of \$79,518.59 and having a present balance of \$78,625.31.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of June, 1981

SIGNED, sealed and delivered in the presence of:

Janet C. Harris
Thomas C. Bunn

Stephen R. Black (SEAL)
Jeanette Black (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 81

Thomas C. Bunn (SEAL)
Notary Public for South Carolina
My commission expires 3-27-89

Janet C. Harris

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of June 19 81
W. Barry Auld (SEAL)
Notary Public for South Carolina
My commission expires 3-27-89

Jeanette Black

RECORDED this 23 day of June 19 81 at 10:42 AM M. No. 35340

0406

4328 RV-2