

Grantee's mailing address: *5E Holly Woods Condominiums*
SIMPSONVILLE S.C.
TITLE TO REAL ESTATE—Office of *Bozeman & Grayson, Attorneys at Law, Greenville, S. C.*

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE } *5 JUN '81*

KNOW ALL MEN BY THESE PRESENTS, that *Joe W. Hiller*

in consideration of *Sixty Nine Thousand Nine Hundred Fifty and 00/100---- (\$69,950.00)-----* Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto *Hampton Shuping and Margaret R. Shuping*, their heirs and assigns, forever,

ALL that certain piece, parcel or unit, situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Unit No. 5-E
of Holly Woods Horizontal Property Regime as is more fully described in Declaration
(Master Deed) dated August 13, 1979 and recorded August 14, 1979 in the R.M.C.
Office for Greenville County, S. C. in Deed Book 1109, at Pages 246 through 317,
inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville
County in Plat Book 7-C, at Page 45, as amended by First Amendment To Declaration
(Master Deed) of Holly Woods Horizontal Property Regime recorded in the R.M.C. Office
for Greenville County on February 9, 1981 in Deed Book 1142, at Page 480.

This being a portion of the same property conveyed to James P. McNamara
and Joe W. Hiller by First National Bank of South Carolina, by deed dated May 22,
1978 and recorded May 25, 1978 in the R.M.C. Office for Greenville County in Deed
Volume 1079, at Page 792. Also see deed from James P. McNamara to Joe W. Hiller
recorded in the R.M.C. Office for Greenville County on August 14, 1979 in Deed
Volume 1109, at Page 243.
1665 542.6-1-68

This conveyance is made subject to all restrictions and easements as set out
in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded
plats or as may appear on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this *23* day of June, 19 *81*
SIGNED, sealed and delivered in the presence of:
Joe W. Hiller (SEAL)
Joe W. Hiller (SEAL)
Bill W. Bozeman (SEAL)
Bill W. Bozeman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this *23* day of June, 19 *81*
Bill W. Bozeman (SEAL)
Notary Public for South Carolina
My commission expires *3/1/82*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this *23* day of June, 1981
Curran B. Hiller (SEAL)
Curran B. Hiller
Notary Public for South Carolina
My commission expires *3/1/82*

RECORDED this *23* day of June, 19 *81*, at *10:06* M., No. *35101*

0.398

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