

P.O. Box 3867  
Greenville, SC 29608  
TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GR: F ED  
S.C.  
MAY 22 1981  
WRSLEY

1150-204

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \$5.00 and assumption of  
mortgage -----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Reba H. Hawkins, her heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of  
Greenville, State of South Carolina, bounded by U. S. Highway No. 25, S. C. Highway No. 13,  
being known and designated as Tract No. 5 of J. C. Hawkins Estate and Wirefab, Inc. and  
containing nine (9) acres according to a plat made by Terry T. Dill, October 31, 1969,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property known and designated as Tract No. 5  
of J. C. Hawkins Estate and running thence along said line, S.83-59 E. 1,002.4 feet to  
an iron pin on the right-of-way of S. C. Highway No. 13; running thence along said right-  
of-way of Highway No. 13, S.08-24 W. 422.5 feet to a concrete marker; running thence along  
line of Wirefab, Inc., N.81-30 W. 951.5 feet to an iron pin on right-of-way of U. S.  
Highway No. 25; running thence N.00-53 E. 382.5 feet to an iron pin, the beginning corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Fletcher  
Jordan Hawkins and Gaynell B. Hawkins recorded in the RMC Office for Greenville County in  
Deed Book 879 at Page 634 on November 21, 1969.

THE mailing address of the Grantee herein is: 13 (312) 470-1-3.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29 day of May 19 81.

SIGNED, sealed and delivered in the presence of:  
*[Signature]*  
*[Signature]*

UNITED MACHINE WORKS, INC. (SEAL)  
A Corporation  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of May 19 81.

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My Commission expires 10/18/86.

*[Signature]*

RECORDED JUN 18 1981 at 10:52 AM 19 at M. No. 35039

4328 RV.2

1 JUN 18 1981