

P.O. Box 3867
Greenville, SC 29608

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC'D
MAY 22 AM '81
S.C.
FRSLEY

1150-193

KNOW ALL MEN BY THESE PRESENTS, that United Machine Works, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of \$5.00 and assumption of
mortgage -----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Reba H. Hawkins, her heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County
of Greenville, State of South Carolina, on the northern side of Spear Lane and the
southeastern side of White Horse Road and being known and Tract No. 4 on a plat of
Property of Eva McDonald Timmons as shown on a plat by W. J. Riddle, dated August 28,
1950, and recorded in the RMC Office for Greenville County in Plat Book Y at Page 49,
and having the following metes and bounds, to-wit:

BEGINNING at a nail in the center of Spear Lane, said nail being in the edge of White
Horse Road and running thence with Spear Lane, the following courses and distances,
S.74-21 E. 200 feet; S.61-09 E. 337.7 feet; S.71-29 E. 150 feet; N.88-06 E. 100 feet;
N.65-31 E. 172.5 feet; N.48-10 E. 146 feet; N.34-44 E. 277.8 feet; N.58-02 E. 374 feet;
N.49-22 E. 436 feet; N.32-30 E. 214 feet to an iron pin on the northern edge of Spear
Lane; thence N.41-00 W. 522.5 feet to an iron pin; thence N.32-20 W. 655 feet to an
iron pin; thence N.86-25 W. 224.5 feet to a point on the eastern edge of White Horse
Road; thence with the eastern edge of White Horse Road as follows: S.09-20 W. 124 feet;
S.16-51 W. 143 feet; S.30-23 W. 154.3 feet; S.34-25 W. 677.5 feet; thence S.31-27 W.
730 feet; thence S.29-19 W. 203.5 feet to a nail, the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Sam G.
Warden and Patsy A. Warden recorded in the RMC Office for Greenville County in Deed Book
1014 at Page 586 on February 12, 1975.

8 (355) 523.1-1-5.1 THRU 5.9

THE mailing address of the Grantee herein is:

1 JUN 1981
427

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 29 day of May 19 81.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

UNITED MACHINE WORKS, INC. (SEAL)
A Corporation
By: *[Signature]*
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of May 19 81.
[Signature] (SEAL)
Notary Public for South Carolina
My Commission expires 10/18/86.

RECORDED IN JUN 18 1981 at 10:52 AM 19 at M. No 35039

1981

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