FILED JUN 1 0 1981 Donnie S. Tankersley RMC

Form 218 (Formerly 182 S.C.) BOOK 1149 PAGE 721 XXXXXXXX COUNTY OF John A. Bebech KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: Don Slaughter Frances G. & George I Wike E: Harriett J. & C.B.J. Spivey S: S.C. Highway Dept. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. \_ hereunto set \_\_\_ IN WITNESS WHEREOF, the said grantor (s) do\_ day of \_\_\_\_May seal(s) this (SEAL) .(SEAL) \_(SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF \_ Thomasia Cravens Personally appeared before me John A. Bebech oath that SHe \_\_ saw the within named act and deed deliver the within written instrument, and that \_\_\_\_ with Thomasia Cravens seal, and as Willie J. Harris witnessed the execution thereof. (SEAL) Sworn to before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_ (SEAL) \_\_\_\_\_\_ Soone \_\_\_\_\_\_ 3-1-89 \_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_  $_{-}$  day of  $_{-}$ County, S. C.

RECORDER JUN 1 0 1981

at 2:00 P.M.

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