OLD FHA CASE NO. 461-159227-203

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Pevelopment, of Washinston, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FORTY-CNE THOUSAND FIVE HUNDRED bargained, sold and released, and by these presents does grant, bargain, sell and release unto RAY A. AND SHELIA A. MANIGAULT

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of , State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Pine Creek Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot 220, Section III of a Subdivision known as Belle Meade, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG at Page 187, said lot having such metes and bounds as shown thereon.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of Frank P. McGowan, Jr., as Master, dated November 5, 1980, recorded in the RMC Office for Greenville County on November 5, 1980, Book 1136, Page 793. 14(159) 372-1-30

GRANTEE'S ADDRESS: Ray A. Manigault I-4 Manor Apts. Greenville, SC 29605

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, casements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would

Ö

FHA FORK NO. 1875 Fee. 1/7-

ALLEN TO BEHAVIORE STATE OF A