

1115-804

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

S.C.
GRANTEE'S ADDRESS:

18 Hoppin John Lane
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that
PREFERRED HOMES, INC.

in consideration of One hundred twenty-four thousand five hundred (\$124,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Morris F. Hall and Patricia A. Hall, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 133 on plat of Pebblecreek, Phase I, recorded in the RMC Office for Greenville County in Plat Book 5D at page 2; and by a more recent survey of "Property of Morris F. Hall and Patricia A. Hall," prepared by Freeland and Associates on May 21, 1981, and recorded in Plat Book S-R at page 1, in the RMC Office for Greenville County; and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Hoppin John Lane, joint front corner of Lots 134 and 133, and running thence along the common line of said lots, N. 48-56 W. 171.56 feet to an iron pin; thence turning and running N. 32-30 E. 125.0 feet to an iron pin; thence turning and running along the common line of Lots 133 and 132, S. 47-54 E. 195.63 feet to an iron pin on Hoppin John Lane; thence along Hoppin John Lane S. 43-39 W. 120.2 feet to the point of BEGINNING.

This is the identical property conveyed to the grantor by deed of Pebblepart, Ltd., recorded in the RMC Office for Greenville County in Deed Book 1115 at page 381 on November 9, 1979.

12(276) 525.6-1-133

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

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GREENVILLE COUNTY DOCUMENTARY TAX
136.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of May, 1981.

SIGNED, sealed and delivered in the presence of:

Ken A. Thompson
Hope C. Braswell

PREFERRED HOMES, INC. (SEAL)
Greg Turner (SEAL)
By: Greg Turner, President
T. Towers Rice (SEAL)
By: T. Towers Rice, Secretary (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of May, 1981

Ken A. Thompson (SEAL)
Notary Public for South Carolina
My commission expires 4-26-87

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RENUNCIATION OF DOWER "Not necessary - corporation grantor"

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina
My commission expires 26th May 81 2:20 P/

RECORDED this _____ day of _____ 19____ at _____ M., No. 32797

4328 RV-2

1 MAY 26 1981