

TITLE TO REAL ESTATE- Prepared by Rainey, Britton, Gibbs & Clarkson, P.A.
Suite 800, First Federal Building, 501 College St., Greenville, S.C. 29601 1148-577

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

WILLIAMS S.C. Dept. of Parks, Recreation
and Tourism
Suite 113, Edgar A. Brown Bldg.
Columbia, S.C. 29201

KNOW ALL MEN BY THESE PRESENTS, that I, James P. Moore

in consideration of Seventy-Five Thousand and No/100----(\$75,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto South Carolina Department of Parks, Recreation and Tourism, its successors and assigns:

ALL those two tracts of land in Greenville County, South Carolina off U. S. Highway 276, and containing those two tracts of land of 12.99 and 8.19 acres, more or less, which lie within the perimeter of the 795 acres recently sold by the grantor and Otis P. Moore to the South Carolina Department of Parks, Recreation and Tourism, and having, according to a plat prepared by W. R. Williams, Jr. R.L.S., dated January-February, 1981, and recorded in the R.M.C. Office for Greenville County in Plat Book 8-K at Page 69, the following metes and bounds, to-wit:

BEGINNING at a point on the Northern extremity of the property, which point is located 50 feet from an iron pin in the center of a road as shown on said plat, thence running along the broken line parallel to the road and designated on the plat as "Property Line", various courses for a total distance of 2244.17 feet to a point in the center of the road; thence crossing the road and a spring, N. 56-42-45 W., 256.19 feet; N. 64-41-35 E., 328.88 feet; N. 7-24-12 W., 363.79 feet; N. 3-25-17 W., 163.87 feet; N. 31-25-08 E., 204.79 feet to the point of beginning.

6 (355) 690.1-1-2 NOTE

ALSO, BEGINNING at a point on the North-Eastern extremity of the property, which point is located 50 feet from an iron pin in the center of the road as shown on said plat; thence running along the broken line parallel to the road and designated on the plat as "Property Line", various courses for a total distance of 1450.42 feet to a point in the center of the road; thence crossing the road S. 74-45-45 E., 646.62 feet; N. 45-16-52 E., 570.76 feet; N. 34-35-45 W. 100.08 feet, to the point of beginning.

The above described property is a portion of three tracts of land

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of May 19 81
SIGNED, sealed and delivered in the presence of: James P. Moore (SEAL)
Judith A. West (SEAL)
Richard P. Lopez (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of May 19 81
Judith A. West (SEAL)
Notary Public for South Carolina
My commission expires: 6-27-82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of May 19 81
Rose Morgan Moore (SEAL)
Notary Public for South Carolina
My commission expires: 6-27-82

RECORDED this _____ day of _____ 19 _____ at _____ M.. No _____

Grantee to assume documentary stamps fee.

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