

1110 N. Main St. Etn  
Greenville SC 29651

TITLE TO REAL ESTATE—Love, Thornton, Ann M & Thomas, 410 E. Washington St. Greenville, S.C.

Grantee(s) Mailing Address

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE C. )

1148-287

PH '81  
KNOW ALL MEN BY THESE PRESENTS, that  
GORDON E. MANN  
WILSON W. WILKINS

in consideration of Four Thousand Five Hundred and no/100ths (\$4500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONALD A. VAUGHN

ALL that lot of land situate on the western side of Mostella Road (S.C. Highway #14) in the County of Greenville, State of South Carolina, being shown on a plat of the property of Gordon E. Mann dated January 1973, prepared by Dalton & Neves, Company, recorded in Plat Book 4-Y at Page 42 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

11(289) G 18-5-2

BEGINNING at an iron pin on the western side of Mostella Road which iron pin is N 4-02 W 560 feet, more or less, from the intersection of Mostella Road and Chandler Road and running thence with Mostella Road N 4-02 W 82.9 feet to an iron pin thence still with said Road S 85-58 W 12.5 feet to an iron pin; thence still with said road N 4-02 W 10 feet to an iron pin; thence still with said Road N 6-02 W 100 feet to an iron pin near Morrow Creek; thence with said Creek as the line, the traverse line being S 40-48 W 106.1 feet and S 8-04 W 100 feet to a persimmon tree; thence S 84 E 113.5 feet to the point of beginning.

THIS is the same property conveyed to the Grantor by deed of Jessie Blackwell, et al, recorded February 5, 1973 in Deed Book 966 at Page 483.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX

GREENVILLE COUNTY DOCUMENTARY TAX  
04.95  
MAY 18 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of May 19 81

SIGNED, sealed and delivered in the presence of:

*Judy M. Jeffers*  
*W. H. Harris*

*Gordon E. Mann* (SEAL)  
GORDON E. MANN

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 19 81

*W. H. Harris* (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89

*Judy M. Jeffers*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of May 19 81

*W. H. Harris* (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89

*Flora E. Mann*

RECORDED MAY 18 1981 of \_\_\_\_\_ at 4:29 P. M., No. 32170

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