

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, LARRY CARPER

in consideration of THREE THOUSAND ONE HUNDRED FORTY-TWO & 92/100 (\$3,142.92) ----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JESSIE SMITH and CHARLES YOUNG, their heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being more particularly described as Lot No. 36 as shown on plat entitled "Subdivision for Abney Mills, Poinsett Plant, Greenville, South Carolina, by Pickell & Pickell, Engineers, Greenville, South Carolina, March 5, 1959, and recorded in the RMC Office for Greenville County in plat book QQ pages 51 & 57, reference to said plat for metes and bounds description.

This is the same property conveyed to grantor by Frank J. Ware, Jr. by deed dated 8/12/80 and recorded 8/13/80 in deed vol. 1131 page 66 of the RMC Office for Greenville County, S.C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

26 (500) 54-4-13

Grantees herein jointly and severally hereby assume and covenant to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by Frank J. Ware, Jr. and delivered to CAMERON-BROWN COMPANY in the original amount of \$15,050.00 and that certain mortgage securing said promissory note of even date therewith, upon the property conveyed above, which mortgage is recorded February 21, 1980 in mortgage vol. 1496 at page 58 of the RMC Office for Greenville County, S. C., including, but not limited to the obligation to repay the debt. The amount due at the present time is \$14,857.08.

Grantees' address:
14 Owens Street
Greenville, S. C. 29611



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of MAY, 19 81
SIGNED, sealed and delivered in the presence of:
Larry Carper (SEAL)
Benobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of MAY 19 81
Benobia C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: 9-25-90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of MAY 19 81
Elizabeth S. Carper (SEAL)
Elizabeth S. Carper
Notary Public for South Carolina
My commission expires: 10-10-89

RECORDED this 15 day of MAY 1981 at 3:15 P. M. No. 31953

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