

1148-148
GREENVILLE, SOUTH CAROLINA
Grantee's Address: Route 5,
Gayle Street, Piedmont, S.C.
29687

LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARRE, P.A.
GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE
BRISSEY, LATHAN, FAYSSOUX, SMITH & BARRE, P.A.

KNOW ALL MEN BY THESE PRESENTS, that E. JAN MOORE

in consideration of Forty Two Thousand and No/100--(\$42,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
The Father's House, an eleemosynary corporation (church)

It's successors and assigns, forever:

ALL that certain piece, parcel or lot of land shown and designated as
1.31 acres on plat recorded in the RMC Office for Greenville County
in Plat Book 81 at page 50 on even date herewith, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Augusta Road, said pin
being 150 feet south of the southwestern corner of the intersection
of Augusta Road and East Fairfield Road and running thence S. 44-32 W.
238.5 feet to an iron pin; thence N. 45-48 W. 257.8 feet to an iron
pin; thence N. 44-47 E. 201.5 feet to an iron pin; thence S. 56-39 E.
110 feet to an iron pin; thence S. 52-03 E. 150 feet to an iron pin, the
point of beginning.

This conveyance is subject to all easements, zoning ordinances, rights
of way and restrictions of record or on the ground which may affect
said property.

15(159) 378-1-2

This is all of that property conveyed to the Grantor herein by various
individuals recorded in the R.M.C. Office for Greenville County in the
following Deed Books: Deed Book 1137 Pages 726, 727, 728, 729, 730
Deed Book 1136 Pages 735, 736, 738, 739, 740, 737
Deed Book 1142 Pages 13, 14, 15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) d/(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May, 19 81

SIGNED, sealed and delivered in the presence of:
E. Jan Moore (SEAL)
E. JAN MOORE (SEAL)

Janet C. Harris
W. Barry Alford

NOTARY PUBLIC
GREENVILLE COUNTY
SOUTH CAROLINA
84.00

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of May, 19 81
W. Barry Alford (SEAL)
Notary Public for South Carolina
My commission expires 3-16-88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } NOT NECESSARY---WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina
My commission expires

RECORDED this 15th day of MAY 1981, 19
at 12:32 P/M
GREENVILLE COUNTY
46.20
31913

0141

4328 RV.2