

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

BOOK 1147 PAGE 932

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantee(s) Address: 14 Pebble Creek Way  
Taylors, S.C.

PH '81  
H.C. WERSLEY

KNOW ALL MEN BY THESE PRESENTS, that FURMAN COOPER BUILDERS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty Two Thousand Nine Hundred Fifty Thousand and no/100ths (\$22,950.00) and the Assumption of Dollars, the below mentioned mortgage, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

CHARLES R. PINKERTON AND LINDA C. PINKERTON

ALL that lot of land situate on the southwestern side of Pebble Creek Way in the County of Greenville, State of South Carolina, being shown as Lot No. Forty Nine (49) on a plat of Pebblecreek Subdivision, Phase IV, Section II, prepared by Freeland and Associates, Inc., dated July 18, 1979 recorded in the Office of the RMC for Greenville County in Plat Book 7C at Page 47 and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwestern sude of Pebble Creek Way at the joint front corner of Lots 48 and 49 and running thence with Lot 48 S 56-29 W 130 feet to an iron pin at the joint rear corner of Lots 48 and 49; thence N 30-32 W 86.42 feet to an iron pin at the joint rear corner of Lot 49 and 50; thence with Lot 50 N 50-31 E 130 feet to an iron pin on Pebble Creek Way; thence with said Way S 30-32 E 99.96 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed of Pebblepart Ltd., a South Carolina Limited Partnership, dated September 28, 1980 and recorded October 17, 1980 in the Office of the RMC for Greenville County in Deed Book 1135 at Page 640.

12(279) 526.3-1-49

As a part of the consideration herein, the Grantees specifically agree and assume that certain mortgage to First Federal Savings and Loan Association dated October 16, 1980 and recorded October 17, 1980 in the Office of the RMC for Greenville County in Mortgage Book 1520 at Page 879 with an existing balance of \$76,000.00.

This conveyance is made subject to any and all existing reservations, easements, right of ways, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

LOVE, THORNTON, ARNOLD & THOMASON  
REAL ESTATE ATTYS. DM'S Sec. 1H  
N. Office: Charles R. Pinkerton  
Bldg. Lt. #

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its day authorized officers, this 13th day of May 19 81.

FURMAN COOPER BUILDERS, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

A Corporation  
By:

Furman Cooper president

Donald R. M. Alister

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FB MAY 13 1981  
25.30

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of May 1981.

Donald R. M. Alister (SEAL)  
Notary Public for South Carolina.

Furman Cooper

My commission expires: 6-15-89

RECORDED MAY 13 1981 day of 19, at 2:06 P. M., No. 31655

3.0

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