

Grantee's Address: P.O. Box 10059, Greenville, S.C. 29603
TITLE TO REAL ESTATE - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Sujan C. Gulati and Shashi Gulati for True Consideration See Affidavit
Book 41 Page 112

in consideration of Fifty-Four Thousand Eight Hundred Thirty-Three and No/100ths (\$54,833.00) Dollars,
subject to mortgage as hereinafter set out
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

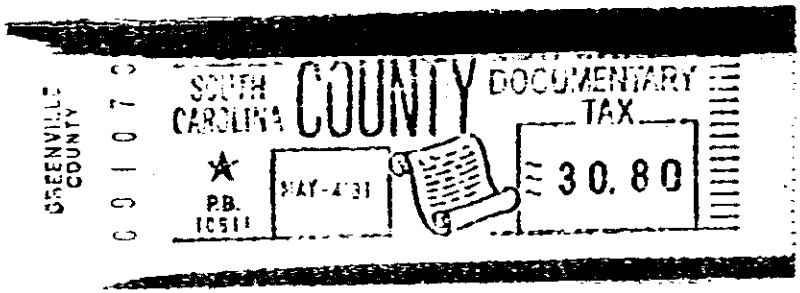
LAWYERS TITLE INSURANCE CORPORATION, A VIRGINIA CORPORATION, ITS SUCCESSORS
AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being on the
northwestern side of Tumbleweed Terrace in Greenville County, South Carolina
being shown and designated as Lot 53 on a plat of Groveland Dell, made by
H. C. Clarkson, Jr., Surveyor, dated September, 1946, recorded in the RMC Office
for Greenville County, South Carolina in Plat Book BBB, Page 73 and being the
same property conveyed to the grantors herein by deed of O. H. Ogle Builders,
Inc. recorded March 1, 1974 in the RMC Office for Greenville County in Deed
Book 994, Page 512.

11 (276) T9.6-1-227 (NOTE)

This conveyance is made subject to easements, covenants and restrictions of record,
if any, which may be applicable to the property, and is further made subject to
but in no wise assuming the unpaid balance of that certain mortgage given to
Fidelity Federal Savings and Loan Association by the grantors herein dated February
28, 1974 recorded in Mortgage Book 1303, Page 62 of the RMC Office for Greenville
County, South Carolina and having a present balance of \$27,241.61.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof. assigns

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of January, 19 81
SIGNED) sealed and delivered in the presence of:
A Sujan C. Gulati (SEAL)
Sujan C. Gulati (SEAL)

B Carlene M. Prybelle (SEAL)
C Josephine Ann Re (SEAL)
A Shashi Gulati (SEAL)
Shashi Gulati

STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF Cook

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1st day of May 19 81.
Carlene M. Prybelle (SEAL) Josephine Ann Re
Notary Public for ~~South Carolina~~ Cook County, Illinois
My commission expires: July 1, 1982

STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF Cook

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of May, 19 81
Carlene M. Prybelle (SEAL) Shashi Gulati
Notary Public for ~~South Carolina~~ Cook County, Illinois
My commission expires: July 1, 1982

RECORDED MAY 4 1981 at 4:37 P. M. No. 30821

0410

4328 RV-2