

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantor's Address
9 Ashley Court
Traveler Rest, SC
29690

KNOW ALL MEN BY THESE PRESENTS, that J. C. Calvin N. Cox

MAY 4 11 18 AM '81

in consideration of Twelve Thousand Nine Hundred and no/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John J. Stewart and Susan H. Stewart, their heirs and assigns:

ALL that certain piece, parcel, or lot of land situate lying and being in the State and County aforesaid, being known and designated as Lot 9 on a plat of subdivision known as "Ashley Acres" prepared by Robert R. Spearman, Registered Surveyor, dated May 19, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6-H, Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the joint front corner of lots 8 and 9 and running thence N. 52-39 E. 439.62 feet to a point; thence S. 87-54 E. 356.7 feet to a point; thence S. 30-53 W. 153.5 feet to a point; thence S. 53-47 W. 578.1 feet to a point, thence N. 49-35 W. 175 feet to a point on Ashley Court at the joint front corner of Lots 9 and 10; thence with the line of the cul-de-sac N. 00-25 E. 64.28 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of J. C. Cox dated November 10, 1980, and recorded in the RMC Office for Greenville County at Deed Book 1137, page 89..

THIS conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above described property, that are of record or that would appear by examination of the property above described.

AS part of the consideration for the purchase of this property, purchasers agree to pay the balance of that certain mortgage given to Poinsett Federal Savings and Loan Association in the original amount of \$46,000.00 recorded in the RMC Office for Greenville County in REM Book 1524, page 153, and having a present balance of \$46,000.00.

8(367) 506.7-1-52

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May, 1981
SIGNED, sealed and delivered in the presence of: Calvin N. Cox (SEAL)

P. Joyce McCannell
Nancy M. Pulcine

SOUTH CAROLINA COUNTY DOCUMENTARY TAX (SEAL)
★ MAY-481 14.30 (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of May, 1981
P. Joyce McCannell (SEAL) Nancy M. Pulcine
Notary Public for South Carolina
My commission expires 4-21-86

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May, 1981
Nancy Murphy Pulcine (SEAL) Martha C. Cox
Notary Public for South Carolina
My commission expires 7-31-90

RECORDED MAY 4 1981 at 11:18 A. M., No. 30700

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