

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LONG, BLACK & GASTON

KNOW ALL MEN BY THESE PRESENTS, that WE, JOE ARNOLD MOON AND DORIS JEANNE HUNNICUTT MOON,

in consideration of TWENTY NINE THOUSAND NINE HUNDRED SEVENTY FIVE AND NO/100--- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto HAROLD T. ABBOTT AND CAROLYN B. ABBOTT, their heirs and assigns
forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville
County, State of South Carolina, on the Northeast side of Edgewood Avenue,
near the City of Greenville, being shown as Lot No. 32 on a plat of "Lea-
wood", made by Dalton and Neves, in June, 1938, recorded in Plat Book J,
at pages 18 and 19, and according to a more recent survey entitled "Pro-
perty of Harold T. Abbott and Carolyn B. Abbott", dated April 28, 1981,
prepared by Freeland and Associates, having the following metes and bounds
to-wit:

12(240)173.1-4-19

BEGINNING at an iron pin at the joint front corner of Lots Nos. 31 and 32,
and running thence along Edgewood Avenue, N. 55-18 W. 77 feet to an iron
pin; thence N. 33-54 E. 169 feet to an iron pin; thence S. 55-41 S. 77
feet to an iron pin; thence S. 33-54 W. 169.5 feet to the beginning corner.

THIS is the same property conveyed to the grantor's herein by deed of
Martha Sue Delorne, dated December 13, 1976, and recorded December 14, 1976,
in the R.M.C. Office for Greenville County in Deed Book 1047 at Page 875.

THIS conveyance is subject to all restriction, setback lines, roadways,
zoning ordinances, easements and rights-of-way, if any, affecting the a-
bove described property.

Grantee's Address:
113 Edgewood Avenue
Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of April 19 81

SIGNED, sealed and delivered in the presence of:

Julius Ann Putnam

(SEAL)

Joe Arnold Moon (SEAL)
JOE ARNOLD MOON
Doris Jeanne Hunnicutt Moon (SEAL)
DORIS JEANNE HUNNICUTT MOON

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 30th day of April 19 81

W. C. ... (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
30th day of April 19 81

W. C. ... (SEAL)
Notary Public for South Carolina.

My commission expires 9/29/81

Doris Jeanne Hunnicutt Moon
DORIS JEANNE HUNNICUTT MOON

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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