

TITLE TO REAL ESTATE - Griffin & Howard, 111 Pettigru Street, Greenville, S. C.
224 Ligon Street, Greenville, S. C. 29605
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Janice M. Lollis
M.C. HERSLEY

in consideration of Eighteen thousand six hundred fifty and 00/100 (\$18,650.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Earl Russell and Audrey G. Hester, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the Corporate Limits of the City of Greenville in Tax District No. 235, and being known and designated as Lot No. 98 of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C. in June of 1954, and recorded in the RMC Office for Greenville County in Plat Book GG at Pages 60 and 61, and having such metes and bounds, courses and distances as shown thereon, reference thereunto being had.

14(235)104-2-17

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed unto the grantor herein by deed of Pearl B. Gray by Charles E. Gray as her Attorney in Fact dated March 5, 1981 and recorded in the RMC Office of Greenville County in Deed Book 1143 at Page 773.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ PB 1981
APR 1981
20.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of May 19 81.

SIGNED, sealed and delivered in the presence of:

Patricia S. Sparrow _____ (SEAL)
Nell P. Peebles _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 81.

Patricia S. Sparrow (SEAL) _____
Notary Public for South Carolina
My commission expires: 2-7-82

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina. 30633
My commission expires _____
RECORDED this MAY 1 1981 day of _____ 19 _____ at 3:20 P. M. No. _____

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