| TITLE TO REAL ESTATE BY A CORPORATION-   | Prepared by Riley and Riley, Attorneys at Law, Greenville, S. C.  |
|--|---|
| Ge: F  | Grantees Address  |
| STATE OF SOUTH CAROLINA  | 20 2/4 Korestill Kill (4.77)  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  COUNTY OF GRE | 2. S. C.  |
| $\sigma_{ONR}$   | 47 PH 181   |
| KNOW ALL MEN BY THESE PRESENTS, that Pro   | operties Unlimited, Inc.  |
| A Corporation curitiesed mixes the laws of the prite of  | south Carolina and having a principal place of business at  |
| Greenville , State of South Card and Affection   | olina . in consideration of Ten (\$10.00) Dollars, Love   |
|  | <del></del>   |
|  | ed, bargained, sold, and released, and by these presents does grant, bargain, sell and and Dale D. McMail; their heirs and assigns forever:   |
|  |   |
| County, State of South Carolina, be E. McNair, Jr." prepared by James R  | lot of land situate, lying and being in Greenville<br>ging shown on plat entitled "Property of Lawrence<br>R. Freeland, R.L.S., dated February 18, 1981 and<br>ge following metes and bounds, to-wit:   |
|  | center line of Roper Mountain Road 1,950.5 feet,  |
|  | nd running thence S. 47-09 W. 179.2 feet to an 33.8 feet to an iron pin new; thence N. 47-09 E.   |
| 179.2 feet to a nail and cap in Rop  | per Mountain Road; thence running along Roper   |
| Mountain Road S. 43-16 E. 133.8 fee  | t to the point of beginning.  |
|  | ry conveyed to the Grantor by deed of Etta B.<br>and recorded in the R.M.C. Office for Greenville   |
| oodiey in been voided link at rage   |   |
|  | 15 (200) cut of 543.1-1-11  |
|  | Ven of 543.1-1-11   |
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| together with all and cingular the eights mambers hands  | transfer and annual annual and a set of the |
| - ADDOLLARBING: to have and to hold all and singular the on  | taments and appurtenances to said premises belonging or in any wise incident or emises before mentioned unto the grantee(s), and the grantee(s') heirs or ety bind itself and its successors to warrant and forever defend all and singular   |
| said premises unto the grantees) and the grantees(s) hel-<br>claim the same or any part thereof.   | its or successors and against every person whomsoever lawfully claiming or to   |
| •  | seal to be affixed hereto and these presents to be subscribed by its duly authorized  |
|  | 19 81.  |
| SIGNED, sealed and delivered in the presence of:   | PROPERTIES UNLIMITED, INC. (SEAL)   |
|  | A Corporation By:   |
| Sudari ON Untoral  | Maria Maria   |
| 11/1/21  | President   |
| Txeland Main   |   |
| )  | Secretary   |
| STATE OF SOUTH CAPOLINA  |   |
| COUNTY OF CREENVILLE   | PROBATE   |
| COUNTY OF GREAVILLE )  |   |
| Personally appearance of the second of the s | ared the undersigned witness and made oath that (s)he saw the within named Corsact and deed deliver the within written deed and that (s)he, with the other  |
| witness subscribed above witnessed the execution thereof.  | , act and used deliver the winim written deed and that (s.he, with the other  |
| SWORN to telore the this / 3" Typos Apri   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| Tillard ( Myoon  | _SEAL _ Marin Wilstrap  |
| Notary Public for South Carolina. My commission expires:   |   |
| RECORDEDARR 30 1981 of   | 19at1:47 P. M. No3978564  |
| WE COUNTY OF THE OF  | 191t1:4/ P. M., No  |

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