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STATE OF SOUTH CAROLINA)
) MORTGAGE RELEASE
COUNTY OF GREENVILLE)

FOR VALUABLE CONSIDERATION, United Federal Savings and Loan Association does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 upon Lot #60, Quail Run Subdivision, provided however, this release does in no way impair or affect our lien upon the remaining property given as security.

WITNESS our hands and seals this
27th day of April, 1981.

Francis P. Bentley
Notary Public

[Signature] ELP
United Federal Savings & Loan Association

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings and Loan Association sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this
27 day of April, 1981.

Francis P. Bentley (SEAL)
Notary Public for South Carolina
My commission expires: 3-10-89

[Signature]

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RECORDED APR 29 1981 at 10:59 A.M.

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