30 29602 TÈ OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

Johnny H. Bennett

Three Thousand and No/100 (\$3,000.00) and assumption of the in consideration of Dollars, mortgages hereinafter set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William F. Robertson, III and James H. Cassidy, their heirs and assigns forever: All that piece, parcel, or lot of land with the buildings thereon, lying, being and situate in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 133, Section B, "A Subdivision for Woodside Mills, Greenville, S. C.," as shown on plat prepared by Pickell & Pickell, Engineers, dated January 14, 1950, and recorded in the Office of the RMC for Greenville County, S. C. in Plat Book 'W', at Page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Woodlawn Avenue, also shown as Union Street and running thence N. 3-09E. 145 feet to an iron pin; thence S. 72-12E. 32.4 feet to an iron pin; thence S. 24-49-E. 124.4 feet to an iron pin on the northerly side of Woodlawn Avenue; thence running with said Avenue S. 74-58 W. 94.9 feet to the point of BEGINNING. 14-(5/9)-122-10-19

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats or on the premises.

The within is the identical property heretofore conveyed to the grantor by deed of Mildred C. Bell, recorded March 21, 1979, RMC Office for Greenville County, S. C., in Deed Book 1098, at Page 959.

The grantees herein assume the mortgage to C. E. Robinson, Jr., Trustee for the estate of B M McGee, recorded on March 21, 1979 in RFM Book 1460 at Page 389, having a balance of approximately \$5,345.00. The grantees herein assume the mortgage to Mildred C. Bell, recorded on March 21, 1979 in RFM Book 1460 at Page 391, having a balance of approximately \$2,370.00.



together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantor's) doles) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s) heirs or successors and against every per-

	WITNESS the grantor's's') hand's) and scal's) this 20th day of April 1981. SIGNED, scaled and delivered in the presence of 18 hand's April 1981. SEAL'S SE
>	STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made each that is he saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that 's he, with the other witness subscribed above, wheresed the execution thereof. SWORN to before me this 20th April, SEAL Notary Public for South Carolina. My commission expires 9/11/90
,	STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF
	I, the undersigned Notury Pullie, do berely certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon Ising privately and appearately exemined by no, dd declare that she days freely, voluntarily, and with any compulsion, do all or ear of any paison who more ever, renounced, release and forever relinquish unto the grantees) and the gruntees of heirs or successors and assigns, all her interest and eatite, and all her right and claim of dower of, in and to all singular the premiers within mentioned and released. GIVEN under my hard and scale this 20th day of April 1981 Notary Pullis, for South Circlina SEM

My commission cupies
RECORDED APR 21 198 10:30 A. M.

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