STATE OF SOUTH CAROLINA
COUNTY OF CREEN TILE O S. C

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CORN AN ERSLEY

in consideration of One Hundred, Eighty Thousand and NO/100-----(\$180,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto METRO BUILDERS, INC., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 7.08 acres as shown on a plat of "CREEK VILLAS" recorded in the RMC Office for Greenville County, South Carolina, in Plat Book at Page 19, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Stallings Road on a bridge, and running thence with the center of Stallings Road, the following courses and distances: N. 18-19 E. 198.4 feet, N. 21-30 E. 133.53 feet, N. 24-50 E. 97.39 feet, N. 27-57 E. 7 feet, N. 27-57 E. 43 feet, N. 27-57 E. 44.41 feet, N. 31-09 E. 115.48 feet, N. 34-30 E. 371.69 feet, and N. 32-41 E. 134.2 feet to a point in the center of Stallings Road, joint corner of other property of grantor and property herein conveyed; thence running with the common line of property herein conveyed and property of Pebble Creek Golf Course, the following courses and distances: S. 57-56 E. 71.10 feet, S. 4-50 E. 160.65 feet, S. 16-50 W. 498.71 feet, S. 16-50 W. 45 feet, S. 14-45 W. 13 feet, S. 14-45 W. 226.83 feet and S. 33-51 W. 207.65 feet to a point near a creek; thence running N. 80-57 W. 133.73 feet and N. 55-57 W. 177.11 feet to a point in the center of a bridge, the point and place of beginning.

THIS being a portion of the same property conveyed to the grantor herein by deed of First Federal Savings & Loan Association of Greenville, SC, recorded in the RMC Office for Greenville County on September 9, 1977 in Deed Book 1064 at Page 509.

THIS conveyance is subject to an yzoning ordinances, restrictions, setback lines or easements that may appear of record, on the recorded plat, or on the premises.

THIS property is a portion of a Planned Unit Development as evidenced by grantor's PUD Application filed on July 25, 1979 in the RMC Office for Greenville County in Deed Book 1107 at Page 642.

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together with all and singular the rights, nombers, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's, beirs or successors and assigns, forever. An I, the granter's doses hereby bind the granter's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's beirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's's') han | od(s) and seal(s) this 26th day | of March | . 1981 | | , | |
|---|--|---|---|--|----------------------------|--|
| SIGNED, sealed and delivered in the presence of. | | PEBBLE | FEBBLEFART, LTD., a South (SEAL) | | | |
| STATE OF TEXAS COUNTY OF DALLAS grantor(s) sign, scal and as the gabove, with essed the execution to SWORN to before one this 26th They Indicate Notary Publis for State of | Personally appeared to grantor's's') act and deed, deliver hereof. the day of March Texas | TEBBLI its_Gs TOT J the undersigned withe within writte | PROBATE | that is he saw the with the other with | (SEAL) (SEAL) within named | |
| My commission expires 47 STATE OF SOUTH CAROLLY COUNTY OF undersigned wife (wines) of the | I, the undersigner | ely did this day | do hereby certify unto appear before me, an | ki escil upon being | privately and | |
| separately examined by me, did ever, remaining release and force | declare that she does freely, volume relinquish unto the grantce(s) a of dower of, in and to all singu | untarily, and with and the grantee's | out any compuision, di s's") heirs or successors | and assigns, all her in | USOR WERCHING | |
| GIVEN under my hand and seal | | | | | | |
| day of | 19 | | | | | |
| Notary Public for South Caroline | <u>.</u> | SEAL) | | | | |
| My commission espires | | | \$: | | | |

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