5/8 WAKEFIELD COURT GREENVILLE, S.C. 29615 Grantees' address: 🛢 TITLE TO REAL ESTATE-Offices of Lautherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. STATE OF SOUTH GAROLINA / 4

· 4145 a. 503

KNOW ALL MEN BY THESE PRESENTS, that

Neal C. Ford and Virginia C. Ford

In consideration of

COUNTY OF

One Hundred Thousand and no/100 (\$100,000.00)

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Alan B. Huellmantel, Jr. & John H. Huellmantel, their heirs and assigns:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, designated as Lot 17 on plat prepared by Dalton & Neves, Engineers, dated August, 1974, entitled, "Carter's Grove, Section No. 1", which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 4R, at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on curve of cul-de-sac for Wakefield Court at the joint front corner of Lots 16 and 17, and running thence with the line of Lot 16, N. 8-41 E. 128.3 feet to an iron pin in the line of property now or formerly entitled "Foxcroft Subdivision"; thence with the line of property now or forcerly of Foxcroft Subdivision, S. 80-19 E. 127.4 feet to an iron pin at the joint rear corner of Lots 17 and 18; thence with the line of Lot 18, S. 85-18 W. 105.6 feet to an iron pin in curve of Wakefield Court, the chord of which is N. 36-58 W. 70 feet to the point of beginning.

This property is conveyed subject to all restrictions, setback lines, roadways, land use regulations (including zoning ordinances), easements and rights-of-way of record, or which may be disclosed by a current survey of the 11 (200) 540.13-1-17 property.

This is the same property conveyed to Grantors herein by deed of H. J. Martin and Joe O. Charping, dated May 15, 1975, recorded in the RMC Office for Greenville County, S. C. May, 1975 in Deed Book 1021, at Page 696.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantce(s), and the grantce(s) heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the granton(s) and the granton(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantce(s) and the grantce(s') heirs or successors/and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and assigns

WITNESS the grantor's's') hand's) and seal s) this 17 thday of SIGNED, sealed and delivered in the presence of.	April . 1981	(SEAL)
	Neal C. Ford	
Qudith L. Haine	•	(SEAL)
Charles Me Donaldo	Vigence C 7nd	(SEAL)
STATE OF SOUTH CAROLINA )		

COUNTY OF GREENVILLE

PROBATE

Pers rally appeared the undersigned witness and made outh that 65he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

SWORN to before me this 17th And soutell & flere SEALS Notary Public for S oth Carolin 7/89 My commission capites. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Pullic, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the algoe named granters) respectively, did this day appear before the and each, upon being privately and separately examined by no, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renduce, release and forever relinquish unto the grantee's) and the grantee's's') heirs or successors and assigns, all her interest and extate, and all her right and claim of dower of, in and to all and singular the premi es within mentioned and released

GIVEN under my hand and soal this.

17thwe April

Notary Public for South Carolina / 89
Me o minuse in capites / 0/17/89

17th day of RECORDED this