

FILED  
LAW OFFICES OF BRISBY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
EMERSON GLEY TITLE TO REAL ESTATE

1145 894

KNOW ALL MEN BY THESE PRESENTS, that Fannie B. Smith

in consideration of One and 00/100 (\$1.00)----- Dollars,  
Love and affection  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto  
Van H. Smith, his heirs and assigns forever

All that certain piece, parcel or tract of land located on the southern side of Hunts Bridge Road in the County of Greenville, State of South Carolina as is more fully shown on a plat entitled "Property of C. M. Justice and Anna M. Justice" dated July 31, 1979 prepared by Richard D. Wooten, Jr. and according to said plat, has the following metes and bounds, to-wit:

Beginning at an iron pin located along the southern side of Hunts Bridge Road at a point .71 miles from Rutledge Lake Road and running thence S. 00-54 W. 236.37 feet to an iron pin; thence turning and running S. 74-46 W. 247.96 feet to an iron pin; thence turning and running N. 26-30 E. 319.93 feet to an iron pin located along the southern right of way of Hunts Bridge Road; thence turning and following said right of way N. 81-24 E. 101.38 feet to the point of beginning.

13(355) 509.2-1-38.1

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of C. M. Justice and Anna M. Justice recorded in the RMC Office for Greenville County in Deed Book 1120 at page 439 on February 12, 1980.

The grantee's address is: Route 3, Box 250, Greenville, SC 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of April, 19 81

SIGNED, sealed and delivered in the presence of:

Fannie B. Smith (SEAL)  
Fannie B. Smith  
Levi D. Palmer (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of April 19 81

Levi D. Palmer (SEAL)  
Notary Public for South Carolina

My commission expires 5/17/87

STATE OF SOUTH CAROLINA }  
COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_  
RECORDED this APR 8 1981 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 4:15 P. M., No. 28279

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