

Grantee's Address:
P.O. Box 1337, Greenville 29602 LEATHERWOOD, WALKER, TODD & MANN

TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

GREENVILLE S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 7 11 07 AM '81

1145 796

JOHN W. WATERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Carolina Plating & Stamping Co., Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Eighteen Thousand Five Hundred and no/100 (\$18,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Huffman Associates, a General Partnership, consisting of Harold L. Huffman, William C. Huffman, Sam L. Huffman and Sammy L. Huffman

ALL that piece, parcel or lot of land situate, lying and being in Greenville Township, County of Greenville, State of South Carolina having according to plat of property of Carolina Plating & Stamping Co., Inc. dated June, 1975, prepared by C. O. Riddle, Reg. L.S. and revised July 11, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of White Horse Road at the corner of property, now or formerly of Profit Sharing and Trust for Carolina Plating & Stamping Co., Inc. and other property of the grantor herein and running thence with the line of the property of the Profit Sharing and Trust, S. 86-17 E. 152.1 feet to an iron pin; thence N. 10-34 E. 89.2 feet to an iron pin; thence S. 85-26 E. 193.8 feet to an iron pin; thence S. 3-11 W. 132.57 feet to an iron pin; thence along line of other property of the mortgagor herein N. 78-49 W. 360.82 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed by S.L. Huffman to grantor herein by deed dated September 2, 1971 and recorded on September 7, 1971 in the RMC Office for Greenville County in volume 924, page 277.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30 day of March 1981.

SIGNED, sealed and delivered in the presence of:

CAROLINA PLATING & STAMPING CO., INC. (SEAL)

A Corporation
By:

400 0
391801
Richard A. Lee, Jr.
Susan Kaville Hart

Sam L. Huffman
President
Sammy L. Huffman
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of March 1981

Richard A. Lee, Jr. (SEAL)

Notary Public for South Carolina
My Commission expires: 11/1/81

RECORDED APR 7 1981 of 19 at 11:07 A.M. No. 1145 796

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