(1) (1) (2)

APR 6 1951 Doon's X Tentiersley:

BIT V 1145 PM 792

STATE OF SOUTH CAROLINA
COUNTY OF CREEK !!!

Form 218

KNOW ALL MEN BY THESE PRES

<u>/</u>	Och	//	SHIJUER	_
----------	-----	----	---------	---

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

2-5) CH THE HORTH; MILLER Kd. CN THE SOUTH;

DEWEY & GESTETT (M2.1-2-45) ENTHE WEST; MAD

GLELL J. SHAVER. (M2.1-2-43 CN THE EAST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	nd(s) and
seal(s) this 26 day of WHECH 1981	
Witness - 1 1 200 ; X Wall Stanish	(SEAL)
Muchel I fins	_(SEAL)
Y Willie J. Nasus	_(SEAL)
	_(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me	and made
oath that he saw the within named ODELL SHAVER	·
	sign,
seal, and as act and deed deliver the within written instrument, and that	APPIS
witnessed the execution thereof.	
Sworn to before me this 30 day of March A. D. 1981.	
(SEAL) Charles D. Brone Makel & Pois	_
my Committee Laxon 3-1-29	
Filed day of, A. D. 19 and recorded in Box	o k
PageFee, \$	
3	
RECORDER APR 6 198; at 10:45 A.M. 276	M() S. C.

328 RV-2