

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA } Grantee(s) Address: 1145 ...  
COUNTY OF GREENVILLE } S. C. Greenville, S. C.

KNOW ALL MEN BY THESE PRESENTS that FRANKLIN ENTERPRISES, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Sixteen Thousand Seven Hundred Fifty and no/100 (\$16,750.00) Dollars and assumption of mortgage Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JEROME P. SHALEULY, his heirs and assigns forever:

ALL that lot of land situate on the northeastern side of Plantation Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 22 on a plat of Holly Tree Plantation, Phase III, Sec. II, Sheet No. 2, dated September 1, 1978 prepared by Piedmont Engineers, Architects and Planners, recorded in Plat Book 6H at page 75 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Plantation Drive at the joint front corner of Lot 21 and Lot 22 and running thence with Lot 21 N 31-00 E 210 feet to an iron pin at the joint rear corner of Lot 21 and Lot 22; thence S 45-56 E 151.75 feet to an iron pin at the joint rear corner of Lot 22 and Lot 23; thence with Lot 23 S 45-05 W. 178.32 feet to an iron pin on Plantation Drive; thence with said Drive N 52-52 W 8 feet to an iron pin; thence still with said Drive N 57-50 W 67 feet to an iron pin; thence still with said Drive N 68-26 W 30 feet to the point of beginning. 16(115)5483-1-22

This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded on September 7, 1978 in Deed Book 1086 at page 935 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantee is to pay 1981 County property taxes.

As part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage originally to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 1521 at page 28 in the RMC Office for Greenville County, the present balance being \$87,750.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of March 19 81.

SIGNED, sealed and delivered in the presence of:

Jane S. Woodward  
Donald R. McAlister

FRANKLIN ENTERPRISES, INC. (SEAL)  
A Corporation  
By: [Signature]  
President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROB: [Stamp] 18.70

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of March 19 81.

Donald R. McAlister (SEAL)  
Notary Public for South Carolina.

Jane S. Woodward

My commission expires: 6-12-89

RECORDED APR 3 1981 day of 19 at 4:40 P. M., No. 27900

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