

Address of Grantee 26 East Tallulah Drive, Greenville, South Carolina

TITLE TO REAL ESTATE—Office of Bozeman, & Crayton, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } S. C. 1145-581
COUNTY OF GREENVILLE } PH '81
MRS. W. S. WILKINS

KNOW ALL MEN BY THESE PRESENTS, that Howard C. Martin, Jr.

in consideration of Ten and No/100-----(\$10.00)----- Dollars,
and assumption of mortgage as set forth herein below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Edward L. Aiken, his heirs and assigns, forever:

ALL my right, title and interest in and to the following described property, the
same being an undivided one-half interest:

ALL that piece, parcel or lot of land, situate, lying and being on the southern
side of Tallulah Drive, in the City of Greenville, County of Greenville, State of
South Carolina, being shown and designated as Lot No. 1 on a plat entitled "Property
of Carobel C. Martin Estate", recorded in the RMC Office for Greenville County in
Plat Book 5Q, at Page 46, and having, according to said plat, the following metes
and bounds, to-wit:

15 (519) 205-1-16

BEGINNING at an iron pin on the southern side of Tallulah Drive, at the joint
front corner of Lots 1 and 2, and running thence S. 25-50 E. 200 feet to an iron pin;
thence along the rear of Lot No. 1, S. 64-10 W. 85.6 feet to an old iron pin; thence
N. 25-40 W. 200 feet to an old iron pin on Tallulah Drive; thence along Tallulah Drive,
N. 64-10 E. 85 feet to the point of beginning

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, easements and rights-of-way appearing on the property and/or of record.

DERIVATION: This being the same property conveyed to Grantor & Nanci A. Martin
by deed of David L. Bruin date February 25, 1977, recorded February 25, 1977, in the
RMC Office for Greenville County in Deed Book 1051, at Page 686.

Grantee agrees to assume Grantor's obligation on that mortgage in favor of South
Carolina Federal Savings and Loan Association dated January 27, 1976, recorded
January 29, 1976, in the RMC Office for Greenville County in REM Book 1359, at Page
127.

together with all and singular the rights, tenements, hereditaments and appurtenances thereto in any wise incident or ap-
pertaining, to have and to hold all and singular the premises hereunto in any wise incident or appertaining unto the grantee, his heirs and assigns forever. And the grantor, his heirs, assigns, executors and administrators
to warrant and forever defend the title hereunto unto the grantee, his heirs and assigns, and the grantee's heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 1 day of April 1981.

SIGNED, sealed and delivered in the presence of
Howard C. Martin, Jr. (SEAL)
W. S. Wilkins (SEAL)
Nanci A. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that she saw the within named
grantor sign, seal and as the grantor's agent and deed, deliver the within instrument and that she, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 1 day of April 1981.
W. S. Wilkins (SEAL)
Notary Public for South Carolina
My commission expires 8-31-82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she (she) does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee's heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of April 1981.
Nanci A. Martin (SEAL)

My commission expires
RECORDED APR 2 1981, at 3:02 P. M., No. 27710

1145-581

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